

ATTENDANCE

Staff

Hospital Wing

JANUARY - 2020



Sree Chitra Tirunal Institute for Medical Sciences and Technology, Trivandrum

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 1 /2020

**NonAcademic Staff**

No. Per & Admn(G1)TK/NA/JAN/2020

Dated 13/02/2020

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of January 2020**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                 | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 594   | BABY A.S. , SR. UNIT ASSISTANT<br>2{L:15} 4{L:13} 9{L:17} 10{L:19}<br>21{L:16} 30{L:34}                               |                                     | <u>1</u>                       |
| 604   | SIVANKUTTY.A.K. , SR. LASCAR<br>1{E:56} 4{E:132} 13{ M.0} 14{E:48}<br>18{E:174} 22{E:53} 31{E:209}                    | [ 4 23 24 31 ]                      | <u>5</u>                       |
| 989   | RAHELAMMA.M.C. , CHIEF STAFF NURSE<br>9{E:44} 10{L:94} 15{ M.0} 18{E:46}<br>31{L:94}                                  |                                     | <u>1</u>                       |
| 1012  | GIRIJA.C. , CHIEF STAFF NURSE<br>8{E:68} 15{L:60} 20{L:87} 28{E:82}                                                   |                                     | <u>1</u>                       |
| 1063  | SREENIVAS.N.C. , JR. TECHNICAL OFFICER (LAB)<br>2{L:162} 3{L:10} 10{L:11 E:83} 20{L:12}<br>24{L:13} 28{L:12} 29{L:56} |                                     | <u>2</u>                       |
| 1141  | PADMA PRABHA.S. , CHIEF STAFF NURSE<br>1{L:12} 6{ M.I} 20{L:92} 23{L:15}<br>27{ M.I} 28{L:49}                         |                                     | <u>2</u>                       |
| 1177  | MANOJKUMAR.K.V. , UPPER DIVISION CLERK--A<br>2{L:13} 15{ M.I} 22{L:14} 28{L:15}                                       |                                     | <u>1</u>                       |
| 1228  | LATHIKA T. , SR. UNIT ASSISTANT<br>7{E:90} 18{E:78}                                                                   | [ 20 ]                              | <u>1</u>                       |
| 1239  | REMANI.K. , JR. TECHNICAL OFFICER (LAB)<br>3{L:29} 7{L:12} 8{L:71} 10{L:11}<br>14{L:30} 29{ M.0}                      |                                     | <u>1</u>                       |
| 1242  | MERCY GEORGE , CHIEF STAFF NURSE<br>11{E:80} 17{E:77}                                                                 | [ 27 28 29 30 31 ]                  | <u>5</u>                       |
| 1249  | SUBRAHMANYA.H.R. , JR. TECHNICAL OFFICER (CARDIOLOGY)<br>18{L:121} 31{E:46}                                           | [ 19 ]                              | <u>1</u>                       |
| 1267  | GEETHA.M. (DR.) , SCIENTIFIC OFFICER (LAB)<br>8{L:23} 9{E:81} 16{L:46} 17{L:29}                                       | [ 10 ]                              | <u>1</u>                       |
| 1340  | LEKSHMANAN.M. , UNIT ASSISTANT<br>9{L:202} 17{ M.0} 22{ M.I} 23{E:134}                                                | [ 4 7 9 20 21 31 ]                  | <u>7</u>                       |
| 1423  | RAJALAKSHMI.V.R. , CHIEF STAFF NURSE<br>2{L:13} 4{L:12} 8{E:38} 9{L:10}<br>11{ M.I} 14{L:13} 20{L:11}                 |                                     | <u>1</u>                       |

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|-------------------------------------------------------------|---------------------------------------------------------|-----------|--------------|-------------------------------------|--------------------------------|
| 1454                                                        | VIJI KUMAR N. , PROJECTIONIST                           |           |              |                                     | <u>7</u>                       |
|                                                             | 3{ M.I}                                                 | 4{L:29}   | 7{L:41}      | 8{L:17}                             |                                |
|                                                             | 10{L:20}                                                | 13{L:15}  | 14{L:16}     | 15{L:26}                            |                                |
|                                                             | 16{L:18}                                                | 17{L:22}  | 18{L:96 M.0} | 20{L:17}                            |                                |
|                                                             | 21{L:20}                                                | 22{L:20}  | 23{L:37}     | 24{L:22}                            |                                |
|                                                             | 27{L:29}                                                | 28{L:21}  | 29{L:22}     | 30{L:38}                            |                                |
|                                                             | 31{L:14}                                                |           |              |                                     |                                |
| 1461                                                        | SINDHU P.N. , SCIENTIFIC OFFICER (TRANSFUSION MEDICINE) |           |              |                                     | <u>1</u>                       |
|                                                             | 8{E:79}                                                 | 15{E:82}  | 24{L:56}     | 29{E:87}                            |                                |
| 1464                                                        | RAJENDRAN NAIR.K.R. , SR. CATERING ASSISTANT            |           |              |                                     | <u>1</u>                       |
|                                                             | 16{ M.I}                                                | 25{E:59}  | 31{E:162}    | [ 19 ]                              |                                |
| 1488                                                        | GOPAKUMAR.S. , UPPER DIVISION CLERK--A                  |           |              |                                     | <u>3</u>                       |
|                                                             | 2{L:44}                                                 | 4{L:123}  | 9{ M.0}      | 14{L:10}                            | [ 20 28 ]                      |
|                                                             | 22{L:20}                                                | 29{L:48}  |              |                                     |                                |
| 1489                                                        | BINDU.K.S. , UNIT ASSISTANT                             |           |              |                                     | <u>1</u>                       |
|                                                             | 6{L:15}                                                 | 8{E:57}   | 13{L:10}     | 31{E:81}                            | [ 18 ]                         |
| 1503                                                        | RAGINI.J. , CHIEF STAFF NURSE                           |           |              |                                     | <u>1</u>                       |
|                                                             | 8{L:10}                                                 | 13{E:56}  | 24{E:58}     | 28{E:90}                            |                                |
|                                                             | 30{E:86}                                                |           |              |                                     |                                |
| 1509                                                        | BHADRA KUMAR.P. , SR. SECURITY GUARD                    |           |              |                                     | <u>6</u>                       |
|                                                             | 10{E:59}                                                | 14{E:59}  | 20{E:89}     | 24{E:89}                            | [ 5 11 12 19 25 28 ]           |
|                                                             | 26{E:417}                                               |           |              |                                     |                                |
| 1511                                                        | MANNA GEORGE , ASST. MEDICAL RECORDS OFFICER            |           |              |                                     | <u>5</u>                       |
|                                                             | 4{L:14}                                                 | 6{L:12}   | 7{L:16}      | 8{L:39}                             |                                |
|                                                             | 9{L:17}                                                 | 10{L:16}  | 13{L:11}     | 14{L:14}                            |                                |
|                                                             | 15{L:11}                                                | 16{L:15}  | 17{L:24}     | 18{ M.I}                            |                                |
|                                                             | 20{L:25}                                                | 21{L:11}  | 22{L:10}     | 23{L:19}                            |                                |
|                                                             | 24{L:16}                                                | 27{L:16}  | 28{L:15}     |                                     |                                |
| 1525                                                        | JAYASREE.P. , CHIEF STAFF NURSE                         |           |              |                                     | <u>1</u>                       |
|                                                             | 3{L:91}                                                 | 7{L:16}   |              | [ 6 ]                               |                                |
| 1526                                                        | VISALAKSHI T.R. , CHIEF STAFF NURSE                     |           |              |                                     | <u>1</u>                       |
|                                                             | 2{E:43}                                                 | 3{L:10}   |              | [ 20 ]                              |                                |
| 1532                                                        | RADHAKRISHNAN NAIR.R , SR.SECURITY GUARD                |           |              |                                     | <u>9</u>                       |
|                                                             | 2{E:59}                                                 | 10{E:124} | 15{E:175}    | 23{E:59}                            | [ 4 5 10 11 12 27 28 29 ]      |
|                                                             | 26{ M.0}                                                | 29{E:238} | 31{E:47}     |                                     |                                |
| 1544                                                        | DEEPA.G. , CHIEF PHYSIOTHERAPIST                        |           |              |                                     | <u>1</u>                       |
|                                                             | 8{L:13 E:29}                                            | 16{L:12}  | 21{E:171}    | 31{L:14}                            |                                |
| 1547                                                        | OMANA.P.N. , CHIEF STAFF NURSE                          |           |              |                                     | <u>1</u>                       |
|                                                             | 16{L:442}                                               |           |              | [ 16 ]                              |                                |
| 1548                                                        | ALEYAMMA MINI GEORGE , CHIEF STAFF NURSE                |           |              |                                     | <u>1</u>                       |
|                                                             | 1{E:85}                                                 | 6{L:96}   | 8{E:76}      |                                     |                                |
| 1552                                                        | OMANAKUTTAN.S. , UNIT ASSISTANT                         |           |              |                                     | <u>1</u>                       |
|                                                             | 1{E:90}                                                 | 14{E:56}  | 18{E:59}     | 27{E:90}                            |                                |
|                                                             | 31{E:60}                                                |           |              |                                     |                                |

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|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1553 SASIKALA V. , UNIT ASSISTANT<br>7{L:93} 19{ M.0} 20{E:57}                                                                                 | [ 25 ]                              | <u>1</u>                       |
| 1555 KUMARI SUNITHA.M.S. , UNIT ASSISTANT<br>3{L:13} 7{L:22} 12{L:19} 18{L:10}<br>23{L:18} 24{L:21} 25{L:23 M.0} 28{L:14}<br>29{L:12} 30{L:18} |                                     | <u>2</u>                       |
| 1556 SUKUMARAN NAIR.S. , UNIT ASSISTANT<br>2{L:41} 15{L:21} 22{E:59} 24{E:180}                                                                 | [ 20 21 23 ]                        | <u>4</u>                       |
| 31{ M.0}                                                                                                                                       |                                     |                                |
| 1562 BABY SARITHA.G. , JR. TECHNICAL OFFICER (TRANSFUSION MEDICINE)<br>2{L:114} 6{L:12} 8{L:104} 28{L:24}                                      |                                     | <u>1</u>                       |
| 1566 SIVAKUMAR.S. , JR. TECHNICAL OFFICER (TRANSFUSION MEDICINE)<br>3{E:46} 8{E:56} 28{E:171} 31{E:55}                                         |                                     | <u>1</u>                       |
| 1573 SOOSAN IYPE , CHIEF STAFF NURSE<br>13{L:183}                                                                                              | [ 13 ]                              | <u>1</u>                       |
| 1607 LALITHA B. , UNIT ASSISTANT<br>4{L:11} 6{L:63} 7{ M.I} 8{L:10}                                                                            | [ 29 ]                              | <u>2</u>                       |
| 10{L:11} 21{L:13} 30{L:17}                                                                                                                     |                                     |                                |
| 1610 SAVITHRI.K.K. , UNIT ASSISTANT<br>1{L:92} 4{E:53} 8{L:157} 22{ M.I}                                                                       |                                     | <u>2</u>                       |
| 24{ M.I}                                                                                                                                       |                                     |                                |
| 1627 USHA T.K. , UNIT HELPER - B<br>9{E:87 M.I} 14{L:18} 16{L:93} 23{ M.0}                                                                     |                                     | <u>2</u>                       |
| 1630 SHEELA L. , UNIT HELPER - B<br>7{E:177} 8{E:47} 18{L:185}                                                                                 | [ 18 ]                              | <u>1</u>                       |
| 1659 SUGANDHI O , SR. STAFF NURSE                                                                                                              |                                     | <u>2</u>                       |
|                                                                                                                                                | [ 21 29 ]                           |                                |
| 1670 JYOTHI LEKSHMY.S , DEPUTY DIETICIAN - A<br>9{L:13} 10{L:27} 13{L:86} 21{E:60}                                                             |                                     | <u>1</u>                       |
| 23{ M.0} 29{L:13}                                                                                                                              |                                     |                                |
| 1672 SUNIL K.P , TECHNICAL ASST. (TRANSFUSION MEDICINE) - B<br>1{ M.0} 9{L:75} 17{L:55} 18{ M.0}                                               |                                     | <u>1</u>                       |
| 23{E:58}                                                                                                                                       |                                     |                                |
| 1695 SUBRAHMANIAN P , UPPER DIVISION CLERK--B                                                                                                  |                                     | <u>26</u>                      |
| 2{L:176} 3{L:172} 4{L:65} 6{L:176}                                                                                                             | [ 1 2 3 5 6 7 9 10 12 ]             |                                |
| 7{L:175} 8{L:179} 9{L:129} 10{L:178}                                                                                                           | 14 15 16 17 19 20 22 24 25          |                                |
| 11{L:60} 13{L:764 M.0} 14{L:768 [R]} 15{L:770 [R]}                                                                                             | 26 27 28 30 31                      |                                |
| 16{L:776 [R]} 17{L:777 [R]} 18{E:657 M.I} 21{E:27}                                                                                             |                                     |                                |
| 22{L:168} 23{E:118} 29{E:28} 30{L:174}                                                                                                         |                                     |                                |
| 31{L:172}                                                                                                                                      |                                     |                                |
| 1702 SUGATHAN L (S.M) , SECURITY GUARD - C<br>9{E:59} 14{E:58} 24{E:90} 26{E:431}                                                              | [ 5 11 12 17 19 25 ]                | <u>6</u>                       |
| 30{E:90}                                                                                                                                       |                                     |                                |

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|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1703  | MOHANACHANDRAN NAIR K , SECURITY GUARD - C<br>4{E:81}          6{L:10}          18{E:69}          26{ M.O}<br>27{ M.O}                                                                                                                                                                                                               | [ 5 11 12 19 25 ]                   | <u>6</u>                       |
| 1704  | JAYAKUMAR.T.S , SECURITY GUARD - C<br>7{E:180}          24{L:219}          28{E:58}          30{E:55}                                                                                                                                                                                                                                | [ 1 2 3 4 5 11 12 19 24 ]<br>25 26  | <u>11</u>                      |
| 1709  | SURESH KUMAR.G , UNIT HELPER - B<br>4{ M.I}          11{L:38}          19{ M.I}          21{E:240}<br>23{E:174}                                                                                                                                                                                                                      | [ 21 30 ]                           | <u>3</u>                       |
| 1715  | RAJAN V. , UNIT HELPER - B<br>3{L:38}          6{L:50}          8{L:78}          18{L:76}<br>20{L:48}                                                                                                                                                                                                                                | [ 5 11 12 19 25 26 ]                | <u>7</u>                       |
| 1716  | HARIKUMAR.E , UNIT HELPER - B<br>8{L:13}          13{E:287}                                                                                                                                                                                                                                                                          | [ 13 ]                              | <u>1</u>                       |
| 1717  | ANIL KUMAR V. S. , UNIT HELPER - B<br>6{E:78}          7{ M.I}          29{L:35 M.O}                                                                                                                                                                                                                                                 | [ 24 30 ]                           | <u>3</u>                       |
| 1720  | SAJINI KUMARI.K.G , UNIT HELPER - B<br>3{L:12}          7{ M.I}          13{L:76}          21{L:50}<br>27{L:77}          30{L:42}                                                                                                                                                                                                    |                                     | <u>1</u>                       |
| 1724  | JYOTHI M. , SR. TECHNICAL ASST. (TRANSFUSION MEDICINE)<br>15{L:173}          30{L:53}          31{E:15}                                                                                                                                                                                                                              | [ 3 ]                               | <u>1</u>                       |
| 1729  | AJITHKUMAR V , SR. TECHNICIAN (MRAC) - A<br>7{L:47}          9{L:61 M.O}          16{L:29}          17{E:86}<br>30{E:49}                                                                                                                                                                                                             |                                     | <u>1</u>                       |
| 1740  | SINDHU S , SR. STAFF NURSE<br>9{E:44}          26{L:64}          28{L:101}                                                                                                                                                                                                                                                           |                                     | <u>1</u>                       |
| 1744  | SAMUEL JOHN , SECURITY GUARD - C<br>7{E:53}          14{E:59}          21{L:115}                                                                                                                                                                                                                                                     | [ 5 11 12 19 25 26 ]                | <u>6</u>                       |
| 1752  | MADHAVAN C , SECURITY GUARD - C<br>6{E:176}          7{E:59}          10{E:240}          23{ M.I}<br>27{L:214 M.O}                                                                                                                                                                                                                   | [ 1 2 3 5 10 11 12 16 19 ]<br>25 26 | <u>12</u>                      |
| 1753  | MOHANDAS B , SECURITY GUARD - C<br>20{E:87}          26{E:378}          29{E:86}          31{E:57}                                                                                                                                                                                                                                   | [ 1 5 6 7 8 9 10 11 12 ]<br>19 25   | <u>11</u>                      |
| 1759  | RAJASEKHARAN.A , JR. TECHNICAL ASSISTANT (MRAC) - A<br>4{L:41}          10{L:31}          22{ M.I}          30{L:11}                                                                                                                                                                                                                 | [ 20 21 ]                           | <u>2</u>                       |
| 1764  | SAJI M.S. , TRANSPORT SUPERVISOR - A<br>1{L:82}          2{L:21}          3{L:26}          4{L:32}<br>6{L:37}          9{L:53}          10{L:31}          14{L:38}<br>15{L:54}          20{L:29}          21{L:45}          22{L:26}<br>24{L:24}          27{L:74}          28{L:28}          29{L:47}<br>30{L:39}          31{L:61} | [ 5 11 12 19 25 26 ]                | <u>11</u>                      |
| 1776  | VIJAYAKRISHNAN R. , STAFF NURSE - B<br>4{ M.O}          7{L:18}          8{ M.O}          10{E:57}                                                                                                                                                                                                                                   |                                     | <u>1</u>                       |

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| 1798  | DIVYA K.P. , STAFF NURSE - B<br>3{E:104} 21{E:89} 28{E:54}                                                                                     |                                     | <u>1</u>                       |
| 1817  | ASHA B.S. , STAFF NURSE - B<br>22{L:174} 23{L:458}                                                                                             | [ 23 ]                              | <u>1</u>                       |
| 1822  | CHITRA S. , STAFF NURSE - B<br>10{L:89} 14{L:11} 18{L:10}                                                                                      | [ 8 ]                               | <u>1</u>                       |
| 1824  | BINDU R. , STAFF NURSE - B<br>18{L:88} 27{L:127}                                                                                               | [ 29 ]                              | <u>1</u>                       |
| 1829  | SHEEBA MOL S , STAFF NURSE - B<br>2{L:11} 4{E:139} 9{E:45} 13{L:415 M.O}<br>14{E:883 M.I} 20{ M.O} 21{L:17} 23{L:86}<br>30{ M.O} 31{E:956 M.I} |                                     | <u>3</u>                       |
| 1830  | MANJU K.R. , STAFF NURSE - B<br>10{L:175}                                                                                                      | [ 2 ]                               | <u>1</u>                       |
| 1838  | REJITH L.R. , PROGRAMMER - B<br>6{L:10} 13{E:45} 14{L:238} 21{L:11}<br>30{L:25} 31{E:88}                                                       | [ 14 ]                              | <u>2</u>                       |
| 1841  | VIMA V.KUMAR , STAFF NURSE - B<br>7{E:89} 21{E:66}                                                                                             | [ 12 ]                              | <u>1</u>                       |
| 1845  | PRADEEP GEORGE , UPPER DIVISION CLERK--B<br>10{ M.O} 13{ M.O} 21{ M.O} 27{ M.O}                                                                |                                     | <u>2</u>                       |
| 1846  | ARCHANA K. , STAFF NURSE - B<br>18{E:160} 27{ M.I}                                                                                             |                                     | <u>1</u>                       |
| 1850  | ANIYAMMA CHERIYAN , STAFF NURSE - B<br>21{L:52} 27{ M.O}                                                                                       | [ 1 2 3 4 5 6 7 8 9 ]<br>10         | <u>10</u>                      |
| 1851  | MAHESH P.S. , TECHNICAL ASSISTANT (IS & IR) - B<br>4{E:90} 10{E:85} 24{E:178}                                                                  |                                     | <u>1</u>                       |
| 1852  | KRISHNAKUMAR N. , TECHNICAL ASSISTANT (IS & IR) - B<br>7{E:80} 23{E:174} 30{E:50}                                                              |                                     | <u>1</u>                       |
| 1854  | JOYI K. , TECHNICAL ASSISTANT (IS & IR) - B<br>1{E:37} 7{E:40} 9{E:57} 10{E:36}<br>20{E:50}                                                    | [ 16 ]                              | <u>2</u>                       |
| 1856  | PRAVEENA V.S. , STAFF NURSE - B<br>1{L:19} 2{E:172} 9{ M.O} 17{L:29}                                                                           | [ 31 ]                              | <u>1</u>                       |
| 1862  | RESHMI S. , STAFF NURSE - B<br>3{E:31} 4{L:741 M.O} 5{L:711 [R]} 6{L:707 [R]}<br>7{E:497 M.I} 8{E:31} 9{E:99} 10{L:412}<br>12{L:401}           | [ 6 10 11 ]                         | <u>4</u>                       |
| 1864  | SREEJA KUMARY V. , STAFF NURSE - B<br>3{E:44} 14{ M.O} 15{E:59 M.I} 23{ M.O}<br>24{E:60} 31{E:89}                                              |                                     | <u>1</u>                       |

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| 1881  | SREELEKHA N.A. , STAFF NURSE - B<br>20{E:70} 27{L:92} 29{L:49}                                                                                                                                                                             |                                            | <u>1</u>                       |
| 1882  | DINIMOL T.G. , STAFF NURSE - B<br>4{E:40} 18{E:14} 28{E:80}                                                                                                                                                                                | [ 31 ]                                     | <u>1</u>                       |
| 1887  | SREEDEVI S. , UNIT HELPER - B<br>25{E:51} 29{ M.0}                                                                                                                                                                                         | [ 1 31 ]                                   | <u>2</u>                       |
| 1888  | REENAMOL R. , UNIT HELPER - B<br>16{E:68}                                                                                                                                                                                                  | [ 1 ]                                      | <u>1</u>                       |
| 1891  | SUJA C. , UNIT HELPER - B<br>1{E:118}                                                                                                                                                                                                      | [ 10 13 14 15 ]                            | <u>4</u>                       |
| 1894  | SHANMUKHAN K.P. , UNIT HELPER - B<br>24{L:95}                                                                                                                                                                                              | [ 10 17 30 ]                               | <u>3</u>                       |
| 1895  | GEETHA S. , UNIT HELPER - B<br>7{E:53} 28{E:126}                                                                                                                                                                                           | [ 1 ]                                      | <u>1</u>                       |
| 1896  | ANIL KUMAR R. , UNIT HELPER - A<br>2{E:56} 14{L:30} 16{L:37} 23{E:87}                                                                                                                                                                      | [ 1 22 ]                                   | <u>2</u>                       |
| 1897  | LALITHA KUMARY D. , UNIT HELPER - B<br>3{ M.I} 19{L:20} 21{E:87}                                                                                                                                                                           | [ 9 10 18 22 ]                             | <u>4</u>                       |
| 1898  | SANDHYA V.S , TECHNICAL ASSISTANT (IS & IR) - B<br>1{E:49} 4{E:55} 7{L:11} 8{E:36}<br>21{L:10} 27{E:169}                                                                                                                                   |                                            | <u>1</u>                       |
| 1907  | TINY BABU , TECHNICAL ASST. (ANAESTHESIA)--B<br>7{ M.I} 9{E:48} 22{E:118} 30{E:87}                                                                                                                                                         |                                            | <u>1</u>                       |
| 1908  | MAYA L. , PERFUSIONIST--B<br>1{L:48} 4{ M.0} 16{E:39} 18{L:182}<br>22{L:10 M.0}                                                                                                                                                            | [ 18 ]                                     | <u>2</u>                       |
| 1910  | SUMA M. , STAFF NURSE - B<br>3{L:60} 9{ M.I} 17{L:469} 19{L:12}<br>22{L:10}                                                                                                                                                                | [ 17 ]                                     | <u>1</u>                       |
| 1917  | MADHUSUDHANAN K. , DRIVER - B<br>3{L:60} 6{L:46} 23{ M.0} 24{ M.I}<br>30{L:11 M.0} 31{ M.I}                                                                                                                                                |                                            | <u>2</u>                       |
| 1920  | THOMAS D. , DRIVER - B<br>1{L:30} 2{L:33 M.0} 3{L:30 E:50} 7{L:573 M.0}<br>10{L:21} 14{L:18 M.0} 15{ M.I} 16{L:19 M.0}<br>18{L:15} 20{L:13} 21{L:19} 22{L:19}<br>23{E:46} 24{E:112} 28{L:727 M.0} 29{L:729 [R]}<br>30{L:720 [R]} 31{L:420} | [ 4 5 6 11 12 13 19 25 26 ]<br>27 29 30 31 | <u>20</u>                      |
| 1922  | RAJANI R PILLAI , STAFF NURSE - B                                                                                                                                                                                                          | [ 15 ]                                     | <u>1</u>                       |
| 1929  | BINDHU B. , STAFF NURSE - B<br>7{ M.0} 22{ M.0} 28{L:10} 31{E:28}                                                                                                                                                                          |                                            | <u>1</u>                       |

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|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1930  | SHEEJA S. , TECHNICAL ASST. (CARDIOLOGY)--B<br>2{E:46} 6{E:46} 13{L:177} 18{ M.O}<br>29{L:10}                                                                            |                                     | <u>1</u>                       |
| 1933  | SUNITHA V. , STAFF NURSE - B<br>1{L:13} 4{L:11} 16{L:12} 17{L:10}<br>22{L:11} 25{L:16}                                                                                   |                                     | <u>1</u>                       |
| 1936  | ABHILASH S.S. , OFFICE ATTENDANT - B<br>4{ M.O} 8{L:24} 18{E:86} 22{L:24}<br>29{L:11}                                                                                    | [ 1 28 ]                            | <u>2</u>                       |
| 1937  | SAJI S. , UNIT HELPER - A<br>1{L:15} 3{L:14 M.O} 4{L:55} 9{L:138}<br>21{L:11} 22{ M.O} 23{L:10}                                                                          |                                     | <u>2</u>                       |
| 1943  | ANU R. , UNIT HELPER - A<br>15{L:296} 17{E:90} 22{ M.I} 24{E:233}<br>28{ M.O}                                                                                            | [ 15 21 24 ]                        | <u>4</u>                       |
| 1948  | DIVYA S.T. , UNIT HELPER - A<br>12{E:58}                                                                                                                                 | [ 1 ]                               | <u>1</u>                       |
| 1953  | MANOJ R. , UNIT HELPER - A<br>6{E:45} 13{ M.I} 17{E:30} 18{E:43}<br>28{L:178}                                                                                            |                                     | <u>1</u>                       |
| 1954  | RUBAN L. , UNIT HELPER - A<br>3{E:21} 7{L:71} 15{E:86} 17{L:364}<br>18{L:469} 22{L:10} 23{L:12} 27{L:716 M.O}<br>28{L:723 [R]} 29{L:714 [R]} 30{L:693 [R]} 31{L:720 [R]} | [ 9 10 17 18 20 24 28 29 30 ]<br>31 | <u>11</u>                      |
| 1959  | LEYON THOMAS , UNIT HELPER - A<br>2{ M.I} 3{ M.O} 30{E:52}                                                                                                               |                                     | <u>1</u>                       |
| 1960  | SHEEJA S. , UNIT HELPER - A<br>14{L:15} 15{L:35} 16{L:12} 25{L:21}<br>27{L:11}                                                                                           |                                     | <u>1</u>                       |
| 1965  | LEENAMMA SALTER , UNIT HELPER - A<br>20{L:26} 24{E:81}                                                                                                                   | [ 11 12 23 ]                        | <u>3</u>                       |
| 1969  | MAHESH P. NAIR , JR. TECHNICAL ASST. (ELECTRICAL)<br>6{L:35} 13{L:13} 22{L:64} 23{L:74}<br>29{ M.O} 30{L:70}                                                             |                                     | <u>1</u>                       |
| 1972  | SURESH BABU A.D. , COOK - B<br>4{E:64} 7{L:11} 9{ M.I} 21{ M.I}<br>27{L:10} 29{L:15}                                                                                     |                                     | <u>1</u>                       |
| 1973  | SETHU PARVATHY V.K. , TECHNICAL ASST. (CARDIOLOGY)--B<br>2{E:89} 8{L:16} 14{E:13} 15{ M.O}<br>20{E:58} 22{ M.O} 23{L:28} 27{E:37}<br>28{ M.I} 29{L:10 M.O} 30{E:170}     |                                     | <u>4</u>                       |
| 1974  | SUMESH T.M. , TECHNICAL ASST. (ANAESTHESIA)--B<br>23{E:88}                                                                                                               | [ 14 15 16 ]                        | <u>3</u>                       |

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|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1977  | SREEKUMAR B. , TECHNICAL ASSISTANT (ELECTRICAL)--A<br>7{L:12} 11{L:10} 23{L:39} 24{L:17}<br>25{E:55}                                                                                                            | [ 28 ]                              | <u>2</u>                       |
| 1979  | GEORGE PAUL THALIATH , MEDICO SOCIAL WORKER - A<br>6{ M.0} 14{E:80} 17{ M.0} 24{L:11}<br>29{E:67} 31{ M.0}                                                                                                      |                                     | <u>1</u>                       |
| 1991  | MITHRA.S , UNIT HELPER - A<br>1{ M.I} 7{L:15 E:53} 10{L:19} 16{L:181}<br>29{ M.0}                                                                                                                               | [ 16 ]                              | <u>2</u>                       |
| 1992  | SUMESH.B , UNIT HELPER - A<br>2{L:35} 4{L:45} 5{L:16} 6{ M.I}<br>7{L:26} 9{L:27} 10{L:26} 14{L:28}<br>15{ M.I} 18{L:12} 19{L:11} 20{L:13}<br>23{ M.I} 26{ M.I}                                                  |                                     | <u>4</u>                       |
| 1994  | RENADIVE.M.T. , UNIT HELPER - A<br>6{L:18} 7{ M.I} 18{E:55} 20{E:173}                                                                                                                                           |                                     | <u>1</u>                       |
| 1998  | SHAIJU B. , UNIT HELPER - A<br>10{L:262 M.0} 15{L:757 M.0} 16{L:445} 17{L:392}<br>18{L:390} 23{E:60}                                                                                                            | [ 16 17 18 ]                        | <u>4</u>                       |
| 2002  | MANJU J.O. , UNIT HELPER - A<br>6{L:13} 11{E:55} 15{ M.0}                                                                                                                                                       | [ 7 ]                               | <u>1</u>                       |
| 2003  | SUNITHA S. , UNIT HELPER - A<br>18{E:174} 20{E:54} 22{E:78} 24{ M.I}<br>25{ M.I} 26{ M.I} 29{E:52} 30{E:86}                                                                                                     | [ 8 ]                               | <u>4</u>                       |
| 2004  | PREMKUMAR A. , UNIT HELPER - A<br>1{L:54} 15{L:15} 28{E:135} 29{L:22}                                                                                                                                           |                                     | <u>1</u>                       |
| 2006  | PRADEEP R.I , UNIT HELPER - A<br>4{ M.0} 29{ M.0} 31{ M.0}                                                                                                                                                      | [ 11 ]                              | <u>2</u>                       |
| 2007  | KUNJUMOL K. , UNIT HELPER - A<br>6{L:12} 8{L:21} 9{L:13} 17{L:97}<br>18{L:16} 19{ M.I} 24{L:12} 26{ M.I}<br>31{L:15}                                                                                            |                                     | <u>3</u>                       |
| 2008  | RENJITH KUMAR R. , UNIT HELPER - A<br>14{L:473} 15{E:45} 20{L:689 M.0} 21{E:156}<br>27{ M.I}                                                                                                                    | [ 14 30 31 ]                        | <u>4</u>                       |
| 2009  | SHEEJA M. , TECHNICAL ASST. (LAB)--B<br>4{L:21} 20{L:14} 23{L:21 E:85} 31{L:15}                                                                                                                                 |                                     | <u>1</u>                       |
| 2012  | LINCY PHILIP , OCCUPATIONAL THERAPIST - B<br>3{L:12} 6{L:31} 10{L:24} 13{L:52}<br>14{L:23} 15{L:14} 16{L:32} 17{L:13}<br>18{L:25} 21{L:29} 22{L:46} 23{L:30}<br>24{L:20} 27{L:18} 28{L:22} 29{L:35}<br>31{L:13} | [ 20 ]                              | <u>6</u>                       |

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|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|
| 2013  | SURYANAYANA O. , UNIT HELPER - A<br>23{L:13} 29{E:168}                                                                                                                               | [ 2 3 4 6 7 8 9 10 13 ]<br>14 15 16 17 18 20 | <u>15</u>                      |
| 2015  | RAHOOL S. , PHYSIOTHERAPIST - B<br>9{ M.0} 14{E:59} 20{E:177} 21{E:234}<br>24{ M.0} 27{E:238} 28{E:209} 29{E:57}<br>31{ M.I}                                                         | [ 21 27 28 30 ]                              | <u>5</u>                       |
| 2016  | GANGADHARA SARMA S. , PSYCHOLOGIST - B<br>9{ M.I} 11{L:10} 13{L:20} 18{E:113}<br>27{ M.I} 29{E:101} 30{ M.I}                                                                         | [ 31 ]                                       | <u>3</u>                       |
| 2026  | SHYMA S.RAJAN , STAFF NURSE - B<br>4{E:77} 18{E:24} 21{L:90}                                                                                                                         | [ 23 ]                                       | <u>1</u>                       |
| 2028  | SREEJA S.KUMAR , STAFF NURSE - B<br>28{L:28}                                                                                                                                         | [ 23 29 31 ]                                 | <u>3</u>                       |
| 2030  | PUSHKARAN M. , SECURITY GUARD - A<br>4{E:58} 10{E:292} 22{E:58} 26{E:428}<br>29{E:171}                                                                                               | [ 5 10 11 12 19 25 ]                         | <u>6</u>                       |
| 2031  | NISHA RAJAGOPAL , STAFF NURSE - B<br>16{ M.0} 24{E:141} 27{L:40 M.0} 28{E:38}                                                                                                        |                                              | <u>1</u>                       |
| 2050  | SINDHU O. , UNIT HELPER - A<br>21{E:86}                                                                                                                                              | [ 19 25 ]                                    | <u>2</u>                       |
| 2064  | SHEEJA BHAI V. , UNIT HELPER - A<br>13{L:26} 22{E:159}                                                                                                                               | [ 8 24 ]                                     | <u>2</u>                       |
| 2067  | ABIJA V.S. , STAFF NURSE - B<br>4{E:50} 7{L:17} 12{L:10} 28{L:11}                                                                                                                    | [ 22 23 ]                                    | <u>2</u>                       |
| 2070  | RAGINI T.R. , UNIT HELPER - A                                                                                                                                                        | [ 24 ]                                       | <u>1</u>                       |
| 2072  | JANCY ROSE K.M. , UNIT HELPER - A<br>15{L:56} 17{E:90} 18{E:54} 29{E:289}<br>30{E:85}                                                                                                | [ 1 3 4 6 16 29 ]                            | <u>6</u>                       |
| 2074  | USHAKUMARY T.S. , UNIT HELPER - A<br>3{L:16} 4{L:17 E:89} 7{L:12} 8{L:34}<br>9{L:11} 10{L:12} 13{L:16} 14{L:16 E:90}<br>17{L:18} 20{L:23} 22{L:14} 23{L:11 M.0}<br>28{L:24} 30{L:10} |                                              | <u>4</u>                       |
| 2075  | SOBHANA KARUMATHIL , UNIT HELPER - A<br>15{E:58} 16{L:12} 20{L:13} 22{L:10}<br>23{L:12 M.0}                                                                                          | [ 1 ]                                        | <u>2</u>                       |
| 2077  | JALAJA P.P. , UNIT HELPER - A<br>7{L:81} 9{E:216} 13{L:179} 14{E:195}<br>15{E:100} 20{E:58} 22{L:119}                                                                                | [ 9 14 ]                                     | <u>4</u>                       |
| 2078  | SAJINI K. , UNIT HELPER - A<br>2{ M.I} 22{E:72} 24{L:88}                                                                                                                             | [ 31 ]                                       | <u>1</u>                       |

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|-------|-------------------------------------------------------|-------------------------------------|--------------------------------|
| 2079  | SHILLY NAINAN , UNIT HELPER - A                       |                                     | <u>2</u>                       |
|       | 5{L:10} 7{L:10} 13{L:11} 14{ M.I}                     |                                     |                                |
|       | 23{E:84} 27{E:84} 28{ M.I} 30{L:10}                   |                                     |                                |
| 2083  | SUMA B. , MEDICAL RECORDS ASST.--B                    |                                     | <u>3</u>                       |
|       | 2{L:11} 4{L:16 E:48} 8{L:13} 9{L:10}                  |                                     |                                |
|       | 13{L:10} 17{ M.I} 18{L:10} 22{L:17}                   |                                     |                                |
|       | 23{L:10} 24{L:18} 27{L:10} 29{L:10}                   |                                     |                                |
|       | 31{L:15}                                              |                                     |                                |
| 2090  | SUJATHA J. , UNIT HELPER - A                          |                                     | <u>7</u>                       |
|       | 1{ M.I} 2{L:15} 3{ M.I} 6{ M.I}                       | [ 29 ]                              |                                |
|       | 7{ M.I} 8{ M.O} 9{ M.I} 10{ M.I}                      |                                     |                                |
|       | 11{E:90} 14{L:10} 16{ M.I} 24{E:106}                  |                                     |                                |
|       | 25{ M.I} 28{ M.O} 29{L:300}                           |                                     |                                |
| 2092  | AMBIKA KUMARY D. , UNIT HELPER - A                    |                                     | <u>6</u>                       |
|       | 1{ M.O} 8{L:10} 11{ M.I} 13{L:10}                     | [ 6 7 ]                             |                                |
|       | 17{ M.I} 21{ M.O} 23{L:12} 27{E:72 M.I}               |                                     |                                |
|       | 28{L:10} 31{ M.I}                                     |                                     |                                |
| 2093  | SHAJI V. , UNIT HELPER - A                            |                                     | <u>5</u>                       |
|       | 8{ M.O} 9{E:90} 30{E:90}                              | [ 5 19 25 26 31 ]                   |                                |
| 2094  | GIRIJA P. , UNIT HELPER - A                           |                                     | <u>1</u>                       |
|       | 19{L:34} 29{L:281 [R]} 30{E:773 M.I}                  | [ 29 ]                              |                                |
| 2095  | SUNIL R. , COOK - B                                   |                                     | <u>10</u>                      |
|       | 4{E:36} 10{E:86} 13{L:209}                            | [ 2 13 16 17 20 27 28 29 30 ]       |                                |
|       |                                                       | 31                                  |                                |
| 2097  | REVAMMA M.S. , UNIT HELPER - A                        |                                     | <u>1</u>                       |
|       | 21{L:25}                                              | [ 27 ]                              |                                |
| 2098  | NAINA P.A. , UNIT HELPER - A                          |                                     | <u>1</u>                       |
|       | 1{ M.O} 10{L:80} 19{L:54} 23{L:80 M.O}                |                                     |                                |
|       | 24{ M.O}                                              |                                     |                                |
| 2100  | JOLLY P.O. , UNIT HELPER - A                          |                                     | <u>4</u>                       |
|       | 8{L:15} 25{L:717 [R]} 26{L:673 [R]} 27{E:523 M.I}     | [ 28 29 30 31 ]                     |                                |
|       | 28{L:423} 29{L:416} 30{L:426}                         |                                     |                                |
| 2137  | JAYALEKSHMI T. , EXECUTIVE ASSISTANT - A              |                                     | <u>2</u>                       |
|       | 4{L:49} 6{ M.O} 14{L:12} 17{L:13}                     | [ 3 ]                               |                                |
|       | 20{L:13} 27{L:88} 30{L:11} 31{L:11}                   |                                     |                                |
| 2138  | KUMAR N.R. , EXECUTIVE ASSISTANT - A                  |                                     | <u>1</u>                       |
|       | 9{L:12} 14{ M.O} 15{L:53} 29{L:20}                    | [ 27 ]                              |                                |
|       | 30{L:24}                                              |                                     |                                |
| 2142  | SATHEESH KUMAR K. , TECHNICIAN (PLUMBER) - B          |                                     | <u>1</u>                       |
|       | 1{L:18} 8{L:47} 10{L:86} 18{ M.I}                     |                                     |                                |
|       | 31{L:53 E:59}                                         |                                     |                                |
| 2143  | SREEDEVI L. , EXECUTIVE ASSISTANT - A                 |                                     | <u>2</u>                       |
|       | 3{ M.I} 7{L:24} 8{L:25} 10{L:11}                      | [ 23 ]                              |                                |
|       | 16{L:19} 17{L:11} 21{L:19} 24{L:25}                   |                                     |                                |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2144 KOHILA S. , EXECUTIVE ASSISTANT - A<br>7{L:21} 8{L:59} 13{ M.I} 15{L:88}<br>16{L:14} 18{L:49} 21{E:185} 24{L:29}<br>30{L:14}                                                                                                                                                                                          | [ 21 ]                              | <u>2</u>                       |
| 2145 BINITHA.K.O , EXECUTIVE ASSISTANT - A<br>1{E:128} 10{ M.I} 16{L:15} 20{L:113}<br>21{L:13 E:224} 22{L:53} 27{E:237}                                                                                                                                                                                                    | [ 14 21 27 31 ]                     | <u>5</u>                       |
| 2162 PRADEEP M.J. , TECHNICAL ASST. (NEUROLOGY)--B<br>13{L:174} 28{ M.O} 31{ M.I}                                                                                                                                                                                                                                          | [ 25 26 ]                           | <u>3</u>                       |
| 2165 RASMI MOHAN , TECHNICAL ASST. (CARDIOLOGY)--B<br>4{E:55} 10{L:12} 13{ M.I} 21{E:69}<br>27{E:54} 28{L:73}                                                                                                                                                                                                              |                                     | <u>1</u>                       |
| 2167 ANEES C.A. , TECHNICAL ASST. (NEUROLOGY)--B<br>7{ M.O} 10{L:10} 11{E:32} 19{ M.O}<br>29{E:47}                                                                                                                                                                                                                         | [ 5 ]                               | <u>2</u>                       |
| 2173 RENCY KURIAKOSE , STAFF NURSE - B<br>1{L:44} 6{E:46} 20{E:90} 21{E:85}                                                                                                                                                                                                                                                | [ 18 ]                              | <u>1</u>                       |
| 2174 BINEESH N.S. , EXECUTIVE ASSISTANT - A<br>1{L:697 [R]} 2{L:697 [R]} 3{L:717 [R]} 4{L:713 [R]}<br>6{E:51} 7{E:66} 8{E:95} 9{E:34}<br>10{E:21} 13{E:63} 14{E:74} 15{E:62}<br>16{E:68} 17{E:47} 18{E:42} 20{E:53}<br>21{E:76} 23{E:78} 24{E:57} 27{L:691 M.O}<br>28{L:677 [R]} 29{L:700 [R]} 30{L:690 [R]} 31{L:709 [R]} | [ 1 2 3 4 22 28 29 30 31 ]          | <u>16</u>                      |
| 2186 BINDUMOL M. , STAFF NURSE - B                                                                                                                                                                                                                                                                                         | [ 9 ]                               | <u>1</u>                       |
| 2190 SMITHA S. , STAFF NURSE - B<br>2{E:53} 3{ M.O} 4{E:828 M.I} 18{E:177}<br>29{ M.O}                                                                                                                                                                                                                                     |                                     | <u>1</u>                       |
| 2196 RENJINI P. , TECHNICAL ASST. (TRANSFUSION MEDICINE) - B<br>8{E:56} 18{E:59} 28{E:171} 29{E:53}                                                                                                                                                                                                                        |                                     | <u>1</u>                       |
| 2204 NOUFAL M. , STAFF NURSE - B<br>7{E:90}                                                                                                                                                                                                                                                                                | [ 31 ]                              | <u>1</u>                       |
| 2215 RASI BHAI R. , STAFF NURSE - B<br>1{E:229} 6{L:10} 17{L:10}                                                                                                                                                                                                                                                           | [ 1 7 14 15 16 ]                    | <u>5</u>                       |
| 2234 ANU RANI C.B. , STAFF NURSE - B<br>1{ M.O} 5{L:25} 15{E:48} 17{L:14}                                                                                                                                                                                                                                                  | [ 31 ]                              | <u>1</u>                       |
| 2236 NEENA ISSAC , TECHNICAL ASST. (LAB)--B<br>3{L:10} 7{L:23} 8{E:107} 10{L:10}<br>13{L:30} 16{L:20} 17{L:10} 22{L:10}<br>27{L:10}                                                                                                                                                                                        | [ 18 ]                              | <u>3</u>                       |
| 2239 DON SEBASTIAN , PERFUSIONIST--B<br>6{L:10} 7{E:565} 16{ M.O}                                                                                                                                                                                                                                                          | [ 7 31 ]                            | <u>2</u>                       |

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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2241  | MANJU MOHAN P. , SPEECH THERAPIST - B<br>15{E:225} 27{L:19}                                                                                                                                                       | [ 15 ]                              | <u>1</u>                       |
| 2242  | SHANU P.S. , PERFUSIONIST--B<br>2{ M.O} 6{ M.I}                                                                                                                                                                   |                                     | <u>1</u>                       |
| 2244  | KRISHNA PRASAD R. , COOK - B<br>18{E:59} 28{E:179}                                                                                                                                                                | [ 1 ]                               | <u>1</u>                       |
| 2245  | SOJA RANI G.S. , SCIENTIFIC ASST. (LAB)<br>3{L:55} 7{L:39} 8{E:37} 18{L:32}<br>28{L:77}                                                                                                                           |                                     | <u>1</u>                       |
| 2246  | SAJEESH C.P. , DRIVER - B<br>1{E:54} 2{L:407} 3{E:55} 4{L:297}<br>6{L:415} 7{L:35} 8{L:53} 9{L:404}<br>10{L:410} 11{E:43} 13{E:49} 14{L:411}<br>15{L:711 M.O} 16{L:706 [R]} 18{L:59} 20{E:58}<br>31{E:47}         | [ 2 4 5 6 9 10 12 14 16 ]<br>19     | <u>12</u>                      |
| 2247  | SUMESH R. , DRIVER - B<br>6{ M.I} 9{E:50} 11{E:24} 16{ M.O}<br>21{E:118} 27{E:56} 28{E:53} 29{E:44}<br>30{E:56}                                                                                                   | [ 31 ]                              | <u>4</u>                       |
| 2248  | PREETHY PRAKASH , TECHNICAL ASST. (TRANSFUSION MEDICINE) - A<br>1{E:227} 4{L:13} 5{L:12} 28{E:8}                                                                                                                  | [ 1 ]                               | <u>1</u>                       |
| 2252  | DEEPA S. DEV , UPPER DIVISION CLERK--A<br>1{L:52} 3{L:18} 7{L:12} 8{L:10}<br>14{L:11} 20{L:15} 22{L:10} 28{ M.I}<br>31{L:10}                                                                                      | [ 2 16 29 ]                         | <u>5</u>                       |
| 2253  | SHEEBA R.M. , UPPER DIVISION CLERK--A<br>1{L:12 E:229} 7{E:48} 8{L:40} 13{L:74}<br>15{L:22} 17{L:87} 18{L:11 E:240} 21{L:17}<br>23{L:19} 24{ M.O} 27{L:14} 28{L:11}<br>30{L:22 E:47}                              | [ 1 18 ]                            | <u>5</u>                       |
| 2259  | SREELAKSHMI R.S. , SOCIAL WORKER - A<br>1{L:17} 9{L:39} 18{L:17} 21{L:10}<br>23{L:10}                                                                                                                             | [ 13 14 27 28 ]                     | <u>5</u>                       |
| 2265  | SAJU S. , JR. TECHNICAL ASST. (ELECTRICAL)<br>3{E:45} 4{E:51} 9{L:724 M.O} 10{L:445}<br>11{E:46} 16{E:46} 17{L:716 M.O} 18{L:376}<br>21{ M.I} 22{E:46} 24{E:471 M.I} 26{L:716 M.O}<br>27{L:424} 28{E:48} 30{L:75} | [ 5 10 12 14 18 19 23 25 27 ]<br>29 | <u>13</u>                      |
| 2268  | SUDHA CHANDRAN R. , TECHNICAL ASST. (LAB)--A<br>8{E:55} 10{E:20} 14{E:50} 18{E:81}<br>21{ M.I} 22{ M.O} 24{L:423}                                                                                                 | [ 20 24 ]                           | <u>3</u>                       |
| 2270  | SUBASH S.P. , JUNIOR TECHNICAL ASSISTANT (TELECOMMUNICATION)<br>1{L:55} 2{L:16} 3{ M.I} 6{L:15}<br>7{L:40} 8{E:19} 15{L:57} 21{L:15}<br>30{L:10}                                                                  | [ 27 28 29 ]                        | <u>5</u>                       |

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|-------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
| 2273  | UNNIKRISHNAN J.P. , JR. SOCIAL WORKER - A<br>2{L:12} 6{L:13} 21{L:15} 28{L:16}<br>29{L:15}                                   | [ 30 ]                                    | <u>2</u>                       |
| 2276  | JIJIMOL GEORGE , PHYSIOTHERAPIST - A<br>7{ M.I} 8{L:13} 14{L:10} 18{E:173}                                                   | [ 30 31 ]                                 | <u>2</u>                       |
| 2286  | SARITHA A. , STAFF NURSE - A<br>6{L:17} 7{L:17} 17{L:17} 23{ M.O}                                                            |                                           | <u>1</u>                       |
| 2293  | MAHESH R. , JR. TECHNICAL ASST. (ELECTRICAL) - A<br>4{L:36} 9{L:11} 10{L:11} 14{L:17}<br>15{L:10} 18{L:25} 22{ M.I} 23{L:11} |                                           | <u>1</u>                       |
| 2296  | SIVAKUMAR K. , TECHNICIAN (ELECTRICAL) - A<br>4{L:36} 13{ M.I} 29{L:48}                                                      | [ 30 31 ]                                 | <u>2</u>                       |
| 2299  | DIVYA A.O. , UNIT HELPER - A<br>9{ M.O} 16{L:21}                                                                             | [ 26 ]                                    | <u>1</u>                       |
| 2303  | MANU P.R. , JR. SOCIAL WORKER - A<br>3{E:115} 16{L:57} 22{ M.I} 29{E:26}<br>30{E:156}                                        | [ 8 9 ]                                   | <u>3</u>                       |
| 2314  | SUJATHA L , CLEANING ATTENDANT - A<br>13{L:10}                                                                               | [ 18 ]                                    | <u>1</u>                       |
| 2316  | SURESH V , CLEANING ATTENDANT - A<br>14{ M.O} 15{L:10} 18{L:39 M.O} 20{ M.I}<br>31{E:81}                                     |                                           | <u>1</u>                       |
| 2320  | SMITHA M.P. , CLEANING ATTENDANT - A                                                                                         | [ 23 24 25 26 27 28 29 30 31 ]            | <u>9</u>                       |
| 2322  | SMITHA P.K. , CLEANING ATTENDANT - A<br>2{ M.O} 3{E:280} 14{L:34} 15{ M.I}<br>22{E:54} 27{E:156}                             | [ 3 ]                                     | <u>2</u>                       |
| 2332  | PRABISH A.J. , CLEANING ATTENDANT - A<br>4{ M.O} 9{ M.I} 26{ M.I}                                                            |                                           | <u>1</u>                       |
| 2334  | AJEESH ADITHYAN. , CLEANING ATTENDANT - A<br>2{E:86} 3{E:115} 9{L:120} 10{E:119}<br>13{ M.O} 15{L:31}                        | [ 1 ]                                     | <u>3</u>                       |
| 2337  | SUDHALATHA T S , CLEANING ATTENDANT - A<br>5{L:54} 18{L:20} 20{L:39}                                                         | [ 31 ]                                    | <u>1</u>                       |
| 2340  | JYOTHY LEKSHMI C. , CLEANING ATTENDANT - A<br>5{L:17} 14{E:173} 15{L:10} 29{E:52}                                            |                                           | <u>1</u>                       |
| 2344  | BINDUMOL K G , CLEANING ATTENDANT - A<br>23{L:155}                                                                           | [ 3 4 5 6 7 8 9 10 11 ]<br>12 13 14 15 16 | <u>14</u>                      |
| 2350  | SHAIJAN A. T. , CLEANING ATTENDANT - A<br>1{L:151} 15{E:75} 24{E:80} 27{L:90}<br>30{E:279} 31{E:369}                         | [ 30 31 ]                                 | <u>4</u>                       |

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| 2351  | SURESH B. , CLEANING ATTENDANT - A<br>1{E:42} 7{E:169} 10{E:54} 13{E:26}                                                                                                                                                                                       |                                           | <u>1</u>                       |
| 2352  | PRAKASAN PAKRAMMAR VEETIL , CLEANING ATTENDANT - A<br>5{ M.O} 8{ M.O} 23{E:54}                                                                                                                                                                                 |                                           | <u>1</u>                       |
| 2356  | SUBHA P B , CLEANING ATTENDANT - A<br>2{L:302} 3{L:62 E:22} 4{L:129} 22{L:18}<br>24{E:51} 27{L:97} 30{L:71}                                                                                                                                                    | [ 2 ]                                     | <u>4</u>                       |
| 2358  | SAJESH KANNIPPOYIL , CLEANING ATTENDANT - A<br>2{E:77} 13{E:80} 17{L:19}                                                                                                                                                                                       | [ 24 27 28 29 ]                           | <u>4</u>                       |
| 2368  | LEENA S.V. , UPPER DIVISION CLERK--A<br>2{L:16} 10{L:11} 16{L:16} 22{L:10}<br>23{L:23} 27{L:20} 28{ M.I}                                                                                                                                                       |                                           | <u>1</u>                       |
| 2372  | SUBIN D SAVIO , UPPER DIVISION CLERK--A<br>8{E:178} 10{L:11} 17{L:11} 20{ M.O}<br>21{L:10} 22{L:14} 27{L:76} 28{L:18}<br>31{E:199}                                                                                                                             | [ 31 ]                                    | <u>3</u>                       |
| 2378  | JAYALAL J. S. , UPPER DIVISION CLERK--A<br>1{E:17} 4{L:75} 6{L:775 M.O} 7{L:774 [R]}<br>8{L:767 [R]} 9{L:778 [R]} 10{L:766 [R]} 11{L:744 [R]}<br>12{E:649 M.I} 14{L:180} 15{L:186} 18{L:780 M.O}<br>19{E:658 M.I} 25{L:54} 27{E:13} 29{E:28}                   | [ 5 7 8 9 10 15 17 21 23 ]<br>26          | <u>14</u>                      |
| 2385  | NIGHIL E M , STAFF NURSE - A                                                                                                                                                                                                                                   | [ 5 ]                                     | <u>1</u>                       |
| 2389  | SYAMLAL M S , UPPER DIVISION CLERK--A<br>1{E:17} 3{E:11} 7{E:26} 8{E:23}<br>9{E:16} 10{E:14} 12{L:63} 13{L:186}<br>14{E:25} 15{E:17} 20{L:791 M.O} 21{L:785 [R]}<br>22{L:787 [R]} 23{L:787 [R]} 24{L:786 [R]} 25{L:781 [R]}<br>26{E:652 M.I} 27{E:17} 28{E:21} | [ 5 11 13 16 18 19 21 22 23 ]<br>24 29 30 | <u>16</u>                      |
| 2394  | SAJIN S , STAFF NURSE - A<br>11{L:52} 13{L:172} 14{L:50} 25{ M.I}<br>28{L:10}                                                                                                                                                                                  |                                           | <u>1</u>                       |
| 2401  | ANU JOSEPH , STAFF NURSE - A<br>16{L:73}                                                                                                                                                                                                                       | [ 24 31 ]                                 | <u>2</u>                       |
| 2416  | REKHA R. VIJAYAN , STAFF NURSE - A<br>4{E:51} 17{ M.I} 20{L:10} 29{ M.O}                                                                                                                                                                                       |                                           | <u>1</u>                       |
| 2421  | GOPIKA G R , STAFF NURSE - A<br>1{ M.O} 8{ M.O} 12{ M.I}                                                                                                                                                                                                       | [ 3 13 16 ]                               | <u>4</u>                       |
| 2423  | AISWARYA UNNIKRISHNAN , STAFF NURSE - A<br>2{ M.I}                                                                                                                                                                                                             | [ 30 ]                                    | <u>1</u>                       |
| 2425  | VIJAYALAKSHMI G. , STAFF NURSE - A<br>7{ M.I} 14{L:95} 27{ M.I} 28{L:56}                                                                                                                                                                                       |                                           | <u>1</u>                       |

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|-------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2427  | RAMYA M K , STAFF NURSE - A<br>6{L:51} 24{E:25}                                                                                             | [ 7 9 ]                             | <u>2</u>                       |
| 2440  | ELIZABETH SEBASTIAN , STAFF NURSE - A<br>4{ M.I} 12{ M.O}                                                                                   |                                     | <u>1</u>                       |
| 2443  | LEKSHMY S S , UPPER DIVISION CLERK--A<br>4{L:10} 9{L:29} 10{L:45} 13{L:18}<br>15{L:13 E:59} 17{L:46} 18{L:12} 21{L:11}<br>23{L:16} 30{L:40} |                                     | <u>3</u>                       |
| 2445  | APARNA P. S. , STAFF NURSE - A<br>2{E:31} 4{L:57} 20{E:54} 28{E:85}<br>30{E:75}                                                             | [ 31 ]                              | <u>2</u>                       |
| 2446  | LIJIMOL JOSEPH , STAFF NURSE - A<br>14{L:89} 22{L:94} 27{L:52}                                                                              |                                     | <u>1</u>                       |
| 2456  | PAUL JOSE , PHYSIOTHERAPIST - A<br>10{E:89} 14{E:88} 20{L:22} 31{L:14}                                                                      | [ 29 ]                              | <u>1</u>                       |
| 2461  | ACHU G C , STAFF NURSE - A<br>6{L:167} 15{ M.O} 16{L:15} 26{L:84}                                                                           |                                     | <u>1</u>                       |
| 2471  | HASEENA L , TECHNICAL ASST. (COMPUTER PROGRAMMER) - A<br>2{L:15} 4{L:15} 8{L:11 E:51} 10{L:17}<br>16{L:17}                                  |                                     | <u>1</u>                       |
| 2475  | DEEPA PAUL MIRANDA , TECHNICAL ASST. (NEUROLOGY)--A<br>6{L:41} 13{L:28} 14{ M.O} 16{E:40}<br>21{L:14} 22{L:17}                              |                                     | <u>1</u>                       |
| 2481  | BEENA B PILLAI , TRANSPLANT CO-ORDINATOR-A<br>4{L:19} 9{L:38} 15{L:30} 17{L:14}<br>24{ M.I} 28{L:18}                                        | [ 21 ]                              | <u>2</u>                       |
| 2482  | CINTA ROSE , TECHNICAL ASST. (LAB)--A<br>20{ M.O} 22{E:178} 28{E:59} 30{E:57}<br>31{L:245}                                                  | [ 31 ]                              | <u>1</u>                       |
| 2484  | SUJITH S.S , COOK - A<br>13{E:56} 17{E:89} 29{E:86} 30{E:56}                                                                                | [ 23 24 ]                           | <u>2</u>                       |
| 2485  | DIJESH DEV R. P , COOK - A<br>2{E:178} 9{E:56} 16{E:58} 30{E:89}<br>31{E:84}                                                                | [ 1 ]                               | <u>3</u>                       |
| 2488  | HIMA V. M , TECHNICAL ASST. (LAB)--A<br>2{E:58} 8{L:85} 9{L:16} 16{E:88}<br>23{ M.O} 27{E:53}                                               |                                     | <u>1</u>                       |
| 2498  | UNNIKRISHNAN NAIR G , TECHNICIAN (FITTER) - A<br>6{L:15} 8{L:15} 10{L:17} 17{L:15}<br>20{L:15} 22{L:11} 27{ M.I} 29{L:16}                   |                                     | <u>1</u>                       |
| 2499  | KARTHIK K , TECHNICIAN (ELECTRICAL) - A<br>3{E:51} 9{L:35} 17{L:10} 20{L:76}<br>24{E:200} 28{ M.I}                                          | [ 1 24 25 ]                         | <u>3</u>                       |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------|
| 2507 DIVYA V. S , TECHNICIAN (CSR) - A<br>2{E:75} 9{E:88} 15{E:54} 16{ M.I}<br>21{L:29} 23{L:10} 28{ M.I}                                                   |                                                 | <u>2</u>                       |
| 2508 SUSHAMA S. R , PSYCHOLOGIST - A<br>6{L:20} 7{L:13} 8{L:16} 10{L:11}<br>14{L:11} 20{L:10} 27{L:10} 28{L:21}<br>31{L:15}                                 |                                                 | <u>2</u>                       |
| 2509 SANDHYA C. K , MEDICAL RECORDS ASST.--A<br>8{L:10 E:32} 13{L:32} 16{ M.I} 31{E:159}                                                                    |                                                 | <u>1</u>                       |
| 2510 ROSMI PAUL , STAFF NURSE - A<br>1{L:783 [R]} 3{ M.I} 22{L:173}                                                                                         | [ 1 7 8 9 10 11 12 13 14 ]<br>15 16 17 18 19 20 | <u>15</u>                      |
| 2522 SREEKESH S , STAFF NURSE - A<br>9{L:87}                                                                                                                | [ 6 ]                                           | <u>1</u>                       |
| 2528 MANJU R.S , TECHNICAL ASST. (ANAESTHESIA)--A<br>13{E:90} 20{E:73} 29{ M.O}                                                                             |                                                 | <u>1</u>                       |
| 2530 SUDHEESH CHANDRAN G , STAFF NURSE - A                                                                                                                  | [ 25 26 27 28 29 ]                              | <u>5</u>                       |
| 2541 GANGA E. G. , UPPER DIVISION CLERK--A<br>1{L:71} 7{L:72} 8{ M.I} 9{L:10}<br>14{L:10} 15{L:11} 17{L:13} 18{L:35}<br>20{L:11} 22{L:11} 28{L:13} 29{L:12} |                                                 | <u>3</u>                       |
| 2546 NEETHU P. JAMES , STAFF NURSE - A<br>18{L:84}                                                                                                          | [ 1 2 3 ]                                       | <u>3</u>                       |
| 2548 VINEETHA L. , STAFF NURSE - A<br>10{E:73} 13{ M.I} 31{L:72}                                                                                            | [ 2 29 ]                                        | <u>2</u>                       |
| 2552 JOSNA GEORGE , STAFF NURSE - A<br>16{L:84} 22{L:89} 28{E:88} 30{E:262}                                                                                 | [ 30 ]                                          | <u>1</u>                       |
| 2560 NANDULAL S. , TECHNICIAN (FITTER) - A<br>5{L:15} 12{L:473 M.O} 13{E:510 M.I} 17{L:708 M.O}<br>18{E:473 M.I}                                            | [ 15 23 27 31 ]                                 | <u>6</u>                       |
| 2561 KIRAN R , TECHNICIAN (FITTER) - A<br>2{L:14 E:75} 8{L:12} 15{L:11} 18{L:32}<br>24{ M.I} 31{ M.I}                                                       | [ 3 4 7 9 10 16 17 21 27 ]                      | <u>11</u>                      |
| 2585 REMYA M. (DR.) , JR. SOCIAL WORKER - A<br>9{E:175} 10{E:48} 14{ M.O} 18{L:88}<br>28{L:87}                                                              |                                                 | <u>1</u>                       |
| 2596 SUMA K.K. , MEDICAL RECORDS ASST.--A<br>4{L:71} 8{L:22} 9{ M.I} 13{L:10}<br>17{L:11} 21{L:12} 22{L:11} 24{L:11}<br>27{E:74} 29{L:15} 30{L:13}          |                                                 | <u>2</u>                       |
| 2598 RENU K. , STAFF NURSE - A<br>17{L:25} 20{L:84} 30{L:80} 31{L:73}                                                                                       |                                                 | <u>1</u>                       |

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|-------|-----------------------------------------------------------------------|--------------------------------------------------|--------------------------------|
| 2602  | ANJU THOMAS , STAFF NURSE - A<br>31{L:183}                            | [ 31 ]                                           | <u>1</u>                       |
| 2603  | RASNA K V. , STAFF NURSE - A                                          | [ 1 2 ]                                          | <u>2</u>                       |
| 2606  | JYOTHISH S S , STAFF NURSE - A<br>5{L:35} 7{E:241}                    | [ 7 21 ]                                         | <u>2</u>                       |
| 2609  | MOHAMMED HUSSAIN P P. , STAFF NURSE - A<br>13{ M.0} 14{ M.0} 27{L:25} | [ 24 30 ]                                        | <u>3</u>                       |
| 2611  | MANGALAMMA H R. , TECHNICAL ASST. (LAB)--A<br>5{E:60} 9{L:39}         | [ 18 26 ]                                        | <u>2</u>                       |
| 2613  | ANJU S. , STAFF NURSE - A<br>8{ M.0} 16{ M.0} 24{L:84} 28{ M.0}       | [ 29 ]                                           | <u>2</u>                       |
| 2614  | SOWMYA K T , STAFF NURSE - A<br>10{ M.0} 12{ M.0} 17{L:111} 19{L:51}  |                                                  | <u>1</u>                       |
| 2615  | SARANYA P V , STAFF NURSE - A<br>3{L:21} 5{ M.0} 7{ M.0}              |                                                  | <u>1</u>                       |
| 2616  | RESHMI VPK , STAFF NURSE - A<br>12{L:33}                              | [ 1 27 ]                                         | <u>2</u>                       |
| 2619  | SOUMYA KUMARI V.K. , STAFF NURSE - A                                  | [ 13 14 15 16 17 18 20 21 22 ]<br>23 24 29 30 31 | <u>14</u>                      |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 29.02.2020  
for consideration so as to regularise the attendance as per rules.

**ADMINISTRATIVE OFFICER**

To  
Notice Board      Hospital / AMC / Intranet

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 1 /2020

**Temporary Staff**

No. Per & Admn(G1)TK/NA/JAN/2020

Dated 13/02/2020

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of January 2020**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                                                      | Dates of<br>absence/Late/Early>2Hrs       | Total leaves<br>to be deducted |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
| 3500  | MANNA JOSE (DR.) , RESEARCH ASSOCIATE<br>3{E:58} 9{E:240} 10{E:88} 16{ M.O}<br>21{L:18 E:58} 27{L:48}                                                                                                      | [ 9 ]                                     | <u>2</u>                       |
| 3501  | SANDHYA P , CLINICAL PSYCHOLOGIST<br>2{L:10} 4{ M.I} 6{L:24} 9{L:11}<br>10{L:24} 13{L:25} 20{L:11} 23{L:15}                                                                                                |                                           | <u>1</u>                       |
| 3502  | RENJITH R , TECHNICIAN (MRAC)                                                                                                                                                                              | [ 24 25 26 27 29 ]                        | <u>5</u>                       |
| 3503  | GRESHMA RAJEEV , JUNIOR TECHNICAL ASSISTANT (CIVIL)<br>9{L:33} 13{L:123} 14{L:15} 28{L:190}<br>29{L:11}                                                                                                    | [ 28 ]                                    | <u>2</u>                       |
| 3506  | SRUTHI RADHAKRISHNAN , PRINCIPAL INVESTIGATOR<br>6{L:109} 7{L:33} 8{L:42} 9{L:24}<br>10{L:13} 13{L:31} 15{L:45} 16{L:72}<br>17{L:11} 18{L:100} 20{L:12} 22{L:85}<br>24{L:20} 28{L:24} 31{L:67}             | [ 1 2 3 4 29 ]                            | <u>11</u>                      |
| 3509  | VIMAL B L , DRIVER<br>10{ M.I} 12{L:287} 16{L:44} 17{L:55}<br>18{L:52} 19{L:282} 21{L:55} 22{E:33}<br>23{L:59} 24{L:43} 26{E:54} 27{L:297}<br>28{L:298} 29{L:294} 31{L:704 M.O}                            | [ 6 7 8 9 11 14 15 20 25 ]<br>27 28 29 30 | <u>16</u>                      |
| 3517  | PRIYA AJAYAGHOSH , JUNIOR RESEARCH FELLOW                                                                                                                                                                  | [ 8 13 30 ]                               | <u>3</u>                       |
| 3519  | ANJU S , MEDICO SOCIAL WORKER<br>4{L:245 M.O} 10{ M.O} 14{E:50} 15{E:157}<br>17{E:26} 18{E:56} 20{E:21} 21{E:8}<br>22{E:19} 23{L:16} 27{E:25} 28{L:18}<br>29{L:23} 30{E:82}                                | [ 8 31 ]                                  | <u>7</u>                       |
| 3521  | MELVI ALBERT(DR) , JUNIOR RESEARCH FELLOW<br>1{L:69} 3{L:15} 6{L:66} 7{L:15}<br>9{L:28} 10{L:17} 13{L:13} 14{L:18 E:156}<br>21{L:17} 22{L:16} 23{L:14} 24{L:14 M.O}<br>27{L:16} 28{L:22} 29{L:13} 30{L:12} | [ 8 31 ]                                  | <u>8</u>                       |
| 3524  | VINEETHA V S (DR.) , ASSISTANT PROFESSOR (ADHOC)<br>2{L:14} 13{ M.O} 18{L:21 E:33} 24{L:64}                                                                                                                | [ 21 ]                                    | <u>1</u>                       |

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| Ecode | Name, Designation and details of<br>Late arrival etc.          | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|----------------------------------------------------------------|-------------------------------------|--------------------------------|
| 3527  | ANEESH D , RESEARCH ASSOCIATE                                  |                                     | <u>2</u>                       |
|       | 3{L:12} 13{L:27} 16{L:15} 20{L:16}                             | [ 1 ]                               |                                |
|       | 29{L:25} 30{E:10} 31{E:25}                                     |                                     |                                |
| 3528  | SABIDA DAS D S(DR) , DATA MANAGER STATE LEVEL                  |                                     | <u>6</u>                       |
|       | 1{L:42 E:57} 2{L:17} 3{L:16} 6{L:24}                           | [ 8 ]                               |                                |
|       | 9{L:21} 14{L:14} 15{L:57} 16{L:74 E:48}                        |                                     |                                |
|       | 17{L:28} 20{L:19} 21{L:14} 22{L:19}                            |                                     |                                |
|       | 24{L:24} 28{L:19} 30{L:30}                                     |                                     |                                |
| 3531  | HISHAM MOOSAN (DR) , TECHNICAL EXPERT- EPIDEMIOLOGY            |                                     | <u>5</u>                       |
|       | 8{E:14} 9{ M.I} 17{E:8} 18{E:47}                               | [ 30 31 ]                           |                                |
|       | 20{E:38} 21{E:52} 22{E:9} 23{E:36}                             |                                     |                                |
|       | 24{L:27 E:28} 27{E:49} 28{E:148} 29{E:6}                       |                                     |                                |
| 3533  | SREELAKSHMI K , TECHNICIAN (BLOOD BANK)                        |                                     | <u>15</u>                      |
|       | 1{L:61} 3{ M.0} 4{L:59} 7{L:234}                               | [ 7 8 13 14 15 17 23 24 27 ]        |                                |
|       | 8{L:243} 9{ M.0} 10{L:11} 13{L:234}                            | 29 30 31                            |                                |
|       | 14{L:236} 16{L:10} 17{L:295} 20{L:10 M.0}                      |                                     |                                |
|       | 21{L:50} 22{L:11} 23{L:244} 24{L:248}                          |                                     |                                |
|       | 28{ M.I} 29{L:242} 30{L:248} 31{L:246}                         |                                     |                                |
| 3537  | SREEKARTHIKA P U , STAFF NURSE                                 |                                     | <u>3</u>                       |
|       | 3{ M.I} 17{L:72} 18{L:96} 20{L:31}                             | [ 30 ]                              |                                |
|       | 31{E:43 M.I}                                                   |                                     |                                |
| 3548  | RAHUL R , CLEANER                                              |                                     | <u>27</u>                      |
|       | 27{E:55 M.I} 28{E:150} 29{E:55} 30{E:45}                       | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|       |                                                                | 10 11 12 13 14 15 16 17 18          |                                |
|       |                                                                | 19 20 21 22 23 24 25 26             |                                |
| 3550  | GABULANGI BOJJI BABU , STAFF NURSE                             |                                     | <u>9</u>                       |
|       | 3{E:17} 4{E:41} 5{L:228}                                       | [ 1 2 7 8 9 10 11 12 13 ]           |                                |
| 3556  | LAKSHMI KANTH L R , COMPUTER PROGRAMMER                        |                                     | <u>1</u>                       |
|       | 2{L:16} 28{ M.0}                                               | [ 27 ]                              |                                |
| 3560  | CHITHRA T. , CLEANER                                           |                                     | <u>16</u>                      |
|       |                                                                | [ 15 16 17 18 19 20 21 22 23 ]      |                                |
|       |                                                                | 24 25 26 27 28 29 30                |                                |
| 3564  | RENJITH S (DR.) , ASSISTANT PROFESSOR (ADHOC)                  |                                     | <u>5</u>                       |
|       | 3{L:12} 4{L:14} 6{L:20} 7{L:15}                                |                                     |                                |
|       | 8{L:12} 9{L:12 M.0} 10{L:12} 13{L:16}                          |                                     |                                |
|       | 20{L:14} 21{L:15} 22{L:11} 23{L:18}                            |                                     |                                |
|       | 24{L:25} 27{L:11} 28{L:23} 30{L:18}                            |                                     |                                |
|       | 31{L:17}                                                       |                                     |                                |
| 3565  | MEBIN GEORGE MATHEW , JUNIOR TECHNICAL ASSISTANT (ELECTRONICS) |                                     | <u>1</u>                       |
|       | 2{ M.I} 6{L:50} 9{ M.I} 13{E:31}                               |                                     |                                |
|       | 15{ M.I} 27{L:10} 30{E:90}                                     |                                     |                                |
| 3570  | RAHUL D. NAMBIAR (DR.) , ADMINISTRATIVE MEDICAL OFFICER        |                                     | <u>1</u>                       |
|       | 4{ M.I} 15{ M.0}                                               |                                     |                                |

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| Name, Designation and details of<br>Ecode Late arrival etc.                                                                                                                                    | Dates of<br>absence/Late/Early>2Hrs                                 | Total leaves<br>to be deducted |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|
| 3571 REEBA ANN DANIEL (DR.) , CONSULTANT PAEDIATRICIAN<br>10{L:38 E:50} 17{L:12 E:70} 24{E:200} 31{L:11 E:65}                                                                                  | [ 1 2 3 4 6 7 8 9 13 ]<br>14 15 16 18 20 21 22 23 24<br>27 28 29 30 | <u>23</u>                      |
| 3577 SHALI S , CLEANER<br>28{E:47 M.I} 29{E:57}                                                                                                                                                | [ 30 31 ]                                                           | <u>2</u>                       |
| 3582 ANJANA V.G , STAFF NURSE<br>21{L:168} 29{L:172}                                                                                                                                           | [ 21 ]                                                              | <u>1</u>                       |
| 3586 HARITHA V NAIR , PROJECT ASSISTANT<br>13{L:10} 15{L:11} 23{L:15} 28{E:101}                                                                                                                | [ 8 9 10 ]                                                          | <u>4</u>                       |
| 3587 SREEJU SREEKANTAN , CLEANER<br>1{E:175} 2{L:12} 3{E:20} 4{L:19}<br>11{E:40} 18{ M.O} 24{L:43 E:32} 27{E:25}<br>29{E:446}                                                                  | [ 29 ]                                                              | <u>3</u>                       |
| 3589 RAHUL G NATH , JUNIOR RESEARCH FELLOW<br>6{ M.I} 7{L:17} 13{L:18} 14{L:36}<br>16{L:61} 17{L:108} 20{ M.I} 24{ M.I}<br>28{ M.I} 29{L:17} 31{L:25}                                          | [ 2 3 4 5 11 12 19 25 26 ]                                          | <u>13</u>                      |
| 3597 KARTIK SAMBATURU V (DR.) , ASSISTANT PROFESSOR (ADHOC)<br>4{ M.O} 15{ M.I} 17{L:12} 20{L:216}<br>24{ M.I} 31{L:92}                                                                        | [ 13 14 18 20 ]                                                     | <u>5</u>                       |
| 3600 PRIYA S R , CLEANER                                                                                                                                                                       | [ 20 21 22 23 24 25 26 ]                                            | <u>7</u>                       |
| 3602 HRIDAYA S , CLEANER<br>7{L:15} 9{L:15} 16{L:22} 30{E:95}                                                                                                                                  |                                                                     | <u>1</u>                       |
| 3603 SUJIR V , PROJECT ASSISTANT<br>28{L:244}                                                                                                                                                  | [ 28 ]                                                              | <u>1</u>                       |
| 3611 NEETHUMOL P , STAFF NURSE<br>5{L:23} 13{ M.O}                                                                                                                                             | [ 10 11 ]                                                           | <u>2</u>                       |
| 3615 SUNITHA L , CLEANER<br>2{ M.O} 5{ M.I} 10{ M.O} 28{L:33}                                                                                                                                  |                                                                     | <u>1</u>                       |
| 3616 SUNITHA KUMARI .S , PROJECT COORDINATOR<br>1{L:15} 4{L:25} 7{L:12} 9{L:11}<br>13{L:14} 14{L:11} 15{L:10} 18{L:20}<br>24{L:10} 28{L:20} 29{L:13}                                           |                                                                     | <u>3</u>                       |
| 3618 VEENA.P , JUNIOR RESEARCH OFFICER<br>8{L:11} 14{ M.I} 15{E:58} 16{E:180}<br>23{E:52}                                                                                                      | [ 9 10 13 24 27 ]                                                   | <u>6</u>                       |
| 3620 VISAKH S L , RESEARCH ASSISTANT<br>2{L:10} 3{ M.I} 4{L:25 M.O} 6{L:30}<br>7{L:25} 9{L:20} 13{L:16} 14{L:17}<br>15{L:23} 16{L:12} 18{L:14} 20{L:11}<br>21{L:23} 22{L:12} 28{L:14} 31{L:15} |                                                                     | <u>5</u>                       |

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|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------|
| 3632  | KANTHIMATHI R , JUNIOR RESEARCH FELLOW<br>9{L:50} 10{E:59} 30{E:77}                                                                                                                                                                                                                               | [ 31 ]                                               | <u>1</u>                       |
| 3638  | GAYATHRI THANKAM L , TECHNICAL ASSISTANT<br>16{E:53} 28{E:89} 30{E:77}                                                                                                                                                                                                                            | [ 5 11 12 19 25 26 31 ]                              | <u>7</u>                       |
| 3640  | RAJESH P G , RESEARCH ASSOCIATE<br>10{E:256} 13{L:73} 18{L:22} 19{L:25}<br>20{E:133} 27{E:123}                                                                                                                                                                                                    | [ 5 10 11 12 21 25 26 27 ]                           | <u>9</u>                       |
| 3645  | MADHUMA M , PROJECT TECHNICIAN<br>1{L:23} 6{L:13} 9{L:16} 10{L:10}<br>13{L:17} 14{L:17 M.O} 17{L:12} 18{L:17}<br>28{L:11} 29{E:39}                                                                                                                                                                | [ 5 11 12 19 25 26 ]                                 | <u>8</u>                       |
| 3646  | MATHEW J VALAMPARAMPIL(DR) , PROJECT COORDINATOR<br>3{L:10 E:119} 8{L:10} 14{L:14} 30{E:118}                                                                                                                                                                                                      | [ 5 11 12 19 25 26 31 ]                              | <u>8</u>                       |
| 3648  | LINDA KOSHY VAIDYAN(DR) , SCIENTIST B (TEMPORARY)<br>4{ M.I} 9{ M.I} 15{E:235} 21{L:222}<br>27{L:16}                                                                                                                                                                                              | [ 5 11 12 15 17 19 21 25 26 ]                        | <u>10</u>                      |
| 3651  | VIJULA JASMIN T M , TECHNICIAN (BLOOD BANK)<br>4{E:60} 7{E:59} 8{E:125} 9{L:186}<br>10{L:184} 13{E:56} 14{E:60} 15{L:231}<br>16{L:209} 17{E:58} 20{L:184} 21{L:178}<br>22{L:183} 23{E:56} 24{E:41} 27{L:183}<br>28{L:170} 31{E:174}                                                               | [ 1 3 8 9 10 15 16 18 20 ]<br>22 27 28 29 30 31      | <u>17</u>                      |
| 3655  | SREEVIDYA A , CLEANER<br>1{ M.O} 4{ M.O} 14{L:11}                                                                                                                                                                                                                                                 |                                                      | <u>1</u>                       |
| 3657  | RESMI R , STAFF NURSE<br>6{L:548}                                                                                                                                                                                                                                                                 | [ 6 ]                                                | <u>1</u>                       |
| 3660  | ARUN KUMAR M , CLEANER<br>3{L:91} 4{L:35} 6{L:17} 9{ M.I}                                                                                                                                                                                                                                         | [ 8 ]                                                | <u>1</u>                       |
| 3661  | HARIKRISHNAN V , PROJECT ASSISTANT<br>1{L:36} 2{L:36} 3{L:20} 4{L:61}<br>6{L:80} 7{L:107} 8{L:234} 9{L:118}<br>10{L:84} 13{L:105} 14{ M.I} 15{L:69 E:130}<br>16{L:274} 17{L:206 M.O} 20{L:153 E:28} 21{L:123}<br>22{L:143} 23{L:327} 24{L:122} 27{L:128}<br>28{L:96} 29{L:115} 30{L:59} 31{L:124} | [ 5 8 11 12 15 16 18 19 21 ]<br>22 23 24 25 26 27 31 | <u>24</u>                      |
| 3665  | SARATH CHANDRAN B , TECHNICAL ASSITANT (COMPUTER) - ON CONTRACT<br>8{L:13} 9{L:16} 17{L:13} 20{L:155}<br>23{L:20} 27{L:26}                                                                                                                                                                        |                                                      | <u>1</u>                       |
| 3666  | RESHMA A. S (DR) , SENIOR RESEARCH FELLOW<br>6{E:63} 7{L:27 E:62} 8{E:47} 9{E:55}<br>10{E:24} 13{E:62} 14{E:150} 15{E:55}<br>16{E:41} 17{E:64} 18{E:56} 20{E:26 M.I}<br>21{E:50} 23{E:57} 24{L:48 E:63} 27{E:15}<br>28{E:55} 29{E:25} 30{ M.O} 31{E:45}                                           |                                                      | <u>9</u>                       |

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|-------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3668  | PAWAN KUMAR SRIVASTAVA , CONSULTANT ON CONTRACT       |                                                                                                  | <b><u>25</u></b>               |
|       |                                                       | [ 1 2 3 4 6 7 8 9 10 ]<br>13 14 15 16 17 18 20 21 22<br>23 24 27 28 29 30 31                     |                                |
| 3670  | SHEENA THOMAS , STAFF NURSE                           |                                                                                                  | <b><u>2</u></b>                |
|       | 4{L:24} 10{E:49} 17{E:66} 23{L:116 M.O}               | [ 1 ]                                                                                            |                                |
|       | 31{E:57}                                              |                                                                                                  |                                |
| 3671  | SOUMYA P.S , RESEARCH NURSE                           |                                                                                                  | <b><u>21</u></b>               |
|       |                                                       | [ 1 2 3 4 5 10 11 12 19 ]<br>20 21 22 23 24 25 26 27 28<br>29 30 31                              |                                |
| 3687  | SURESH CHANDRAN S , LEGAL CONSULTANT (PART TIME)      |                                                                                                  | <b><u>13</u></b>               |
|       | 9{L:185}                                              | [ 1 6 8 9 15 17 18 20 23 ]<br>24 27 30 31                                                        |                                |
| 3700  | SOORAJ B , CLEANER                                    |                                                                                                  | <b><u>4</u></b>                |
|       | 19{L:63} 20{ M.I} 23{E:60} 29{E:80}                   | [ 9 10 24 31 ]                                                                                   |                                |
| 3702  | VINOD P PRABHAKARAN , DRIVER                          |                                                                                                  | <b><u>31</u></b>               |
|       |                                                       | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 |                                |
| 3706  | ARUNA J V , CLEANER                                   |                                                                                                  | <b><u>3</u></b>                |
|       | 24{L:14} 28{L:11} 29{L:126 M.O}                       | [ 6 30 31 ]                                                                                      |                                |
| 3708  | KISHORE B S , PLUMBER                                 |                                                                                                  | <b><u>12</u></b>               |
|       | 2{L:22} 6{L:16} 7{L:19} 8{L:28}                       | [ 4 10 13 16 22 23 27 28 29 ]                                                                    |                                |
|       | 9{L:24} 14{L:17} 15{L:21} 17{L:11}                    |                                                                                                  |                                |
|       | 18{L:20} 20{L:14} 21{L:16} 23{L:242}                  |                                                                                                  |                                |
|       | 24{L:23} 30{L:27}                                     |                                                                                                  |                                |
| 3724  | ANIL KUMAR U , CLEANER                                |                                                                                                  | <b><u>4</u></b>                |
|       | 4{L:20} 11{ M.O} 15{L:21} 20{L:18}                    | [ 23 29 30 31 ]                                                                                  |                                |
|       | 28{L:34}                                              |                                                                                                  |                                |
| 3725  | VIJAYAN PILLAI K. COL.(RETD.) , CONSTRUCTION ENGINEER |                                                                                                  | <b><u>6</u></b>                |
|       | 2{ M.O} 6{ M.O} 7{ M.O} 8{ M.O}                       | [ 3 ]                                                                                            |                                |
|       | 9{ M.O} 14{ M.O} 18{L:18 M.O} 20{ M.O}                |                                                                                                  |                                |
|       | 21{ M.O} 29{E:43} 30{ M.O} 31{E:157}                  |                                                                                                  |                                |
| 3730  | ASWATHY V. , TECHNICIAN (BLOOD BANK)                  |                                                                                                  | <b><u>25</u></b>               |
|       |                                                       | [ 1 2 3 4 6 7 8 9 10 ]<br>13 14 15 16 17 18 20 21 22<br>23 24 27 28 29 30 31                     |                                |
| 3738  | REELA PUSHPAN P , CLEANER                             |                                                                                                  | <b><u>2</u></b>                |
|       | 7{E:77} 9{ M.O} 12{E:50} 19{E:47}                     | [ 14 15 ]                                                                                        |                                |
|       | 26{L:48}                                              |                                                                                                  |                                |
| 3742  | ARUN A S , CLEANER                                    |                                                                                                  | <b><u>2</u></b>                |
|       | 1{L:18} 2{E:82} 7{L:13 E:65} 13{L:23}                 | [ 31 ]                                                                                           |                                |
|       | 21{L:19}                                              |                                                                                                  |                                |

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|-------------------------------------------------------------|-------------------------------------|--------------------------------|
| 3746 BRIAN S RAJ , PROJECT ASSISTANT                        |                                     | <u>8</u>                       |
| 1{L:179} 7{L:25} 8{L:10} 10{L:54}                           | [ 6 15 18 20 30 ]                   |                                |
| 13{L:42} 14{L:22} 16{L:11} 17{L:18 M.O}                     |                                     |                                |
| 21{L:10} 23{L:19} 28{L:25}                                  |                                     |                                |
| 3749 KIRAN P. CHERIAN , PROJECT ASSISTANT                   |                                     | <u>5</u>                       |
| 6{L:10} 7{L:16} 8{L:15} 9{L:19}                             | [ 1 2 ]                             |                                |
| 10{L:18} 14{L:66} 15{L:17 M.O} 16{L:10}                     |                                     |                                |
| 27{L:72} 28{L:24} 29{L:10} 30{L:13}                         |                                     |                                |
| 31{L:18}                                                    |                                     |                                |
| 3750 REEJA C. , CLEANER                                     |                                     | <u>19</u>                      |
|                                                             | [ 9 10 11 12 13 14 15 16 17 ]       |                                |
|                                                             | 18 19 20 21 22 23 24 26 27          |                                |
|                                                             | 28                                  |                                |
| 3751 ELSHAL BAVA , NEURO PSYCHOLOGIST                       |                                     | <u>2</u>                       |
| 1{L:10} 6{L:32} 13{L:13} 15{L:14}                           |                                     |                                |
| 17{L:20} 20{L:16} 22{L:16} 24{L:11}                         |                                     |                                |
| 3754 VINEETH.R , JUNIOR RESEARCH FELLOW                     |                                     | <u>1</u>                       |
| 3{ M.O} 6{E:43} 18{ M.O} 22{E:14}                           |                                     |                                |
| 28{ M.O}                                                    |                                     |                                |
| 3758 ASWANI CHANDRAN C.A , MEDICO SOCIAL WORKER             |                                     | <u>25</u>                      |
|                                                             | [ 1 2 3 4 6 7 8 9 10 ]              |                                |
|                                                             | 13 14 15 16 17 18 20 21 22          |                                |
|                                                             | 23 24 27 28 29 30 31                |                                |
| 3767 SARATH S.P , CLEANER                                   |                                     | <u>8</u>                       |
| 1{L:40} 7{L:79} 20{E:207} 21{E:278}                         | [ 10 20 21 22 24 28 29 ]            |                                |
| 22{E:200} 24{E:256} 27{L:785 M.O} 28{L:759 [R]}             |                                     |                                |
| 29{L:278} 31{L:753 M.O}                                     |                                     |                                |
| 3768 SOUMYA RAJ U , CLEANER                                 |                                     | <u>5</u>                       |
| 30{E:43} 31{E:36}                                           | [ 2 8 22 23 24 ]                    |                                |
| 3770 KRISHNA RAJ P C , DRIVER                               |                                     | <u>31</u>                      |
|                                                             | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|                                                             | 10 11 12 13 14 15 16 17 18          |                                |
|                                                             | 19 20 21 22 23 24 25 26 27          |                                |
|                                                             | 28 29 30 31                         |                                |
| 3780 SAJIN S , TECHNICIAN (MRAC)                            |                                     | <u>3</u>                       |
| 8{L:90} 9{L:14} 21{L:14} 24{L:24}                           | [ 30 31 ]                           |                                |
| 26{L:58} 29{L:11} 30{[R]}                                   |                                     |                                |
| 3790 SAJIMON M. R. , SYSTEM ADMINISTRATOR                   |                                     | <u>10</u>                      |
| 1{L:153} 2{L:62} 3{L:14} 4{L:24}                            | [ 13 18 24 28 30 ]                  |                                |
| 7{L:36} 8{L:15} 14{L:24} 15{L:39}                           |                                     |                                |
| 16{L:10} 17{L:28} 20{L:56} 21{L:12}                         |                                     |                                |
| 23{L:12} 24{L:128} 27{L:56} 28{L:225}                       |                                     |                                |
| 30{L:213} 31{L:32}                                          |                                     |                                |

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|-------|----------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 3796  | MARY GLENDA D C , NEUROTECHNOLOGIST                                  |                                     | <u>4</u>                       |
|       | 1{L:20}      4{E:115}      10{L:16}      13{L:16}                    | [ 31 ]                              |                                |
|       | 14{L:16}      22{L:10}      28{L:13}      29{L:35}                   |                                     |                                |
|       | 30{L:19 E:22}                                                        |                                     |                                |
| 3797  | KIRAN RAJ J S , TECHNICIAN (MRAC)                                    |                                     | <u>2</u>                       |
|       | 6{ M.O}      9{L:31}      10{L:32}      17{L:28}                     | [ 27 30 ]                           |                                |
|       | 19{L:10}      30{[R]}                                                |                                     |                                |
| 3798  | MANAS CHACKO , SCIENTIST B (TEMPORARY)                               |                                     | <u>1</u>                       |
|       | 4{ M.O}      10{E:177}                                               | [ 13 ]                              |                                |
| 3803  | CHRISTHUDAS M , COUNSELLOR                                           |                                     | <u>9</u>                       |
|       | 2{L:57}      9{L:80}      10{L:82}      14{L:67}                     | [ 1 6 8 24 30 ]                     |                                |
|       | 17{L:54}      21{E:26}      22{L:156}      29{L:64}                  |                                     |                                |
|       | 31{E:30}                                                             |                                     |                                |
| 3805  | SOJAN V S , DRIVER                                                   |                                     | <u>6</u>                       |
|       | 29{ M.I}      30{L:51}      31{E:58}                                 | [ 23 24 25 26 27 28 ]               |                                |
| 3810  | ASWATHY VL , TECHNICAL ASSISTANT (LAB)                               |                                     | <u>3</u>                       |
|       | 6{L:32}      13{L:10}      20{L:10}      22{L:11}                    | [ 16 ]                              |                                |
|       | 23{L:40}      27{L:13}      28{ M.I}      30{ M.O}                   |                                     |                                |
| 3811  | PARTHAN T S , PROJECT ASSISTANT                                      |                                     | <u>2</u>                       |
|       | 3{L:12}      4{L:10 E:86}      6{L:12}      9{L:30}                  |                                     |                                |
|       | 10{L:10}      14{ M.O}      17{L:17}      20{L:10}                   |                                     |                                |
|       | 22{L:14}      28{L:14}                                               |                                     |                                |
| 3815  | ABHIRAM .A.S , PHYSIOTHERAPIST                                       |                                     | <u>19</u>                      |
|       | 2{L:23 E:24}      3{L:29}      8{L:23}      9{L:749 [R]}             | [ 1 4 6 7 9 10 13 16 18 ]           |                                |
|       | 10{L:745 [R]}      14{L:23}      15{L:23 E:12}      16{L:756 [R]}    | 24 27 29 30 31                      |                                |
|       | 17{E:550 M.I}      20{L:25 E:31}      21{L:47 M.O}      22{L:42 M.O} |                                     |                                |
|       | 23{ M.O}      28{L:17 M.O}                                           |                                     |                                |
| 3821  | RENGIT G , SENIOR PURCHASE AND STORES OFFICER (ON DEPUTATION)        |                                     | <u>1</u>                       |
|       | 3{L:10}      7{L:10}      22{L:99}                                   | [ 10 ]                              |                                |
| 3825  | SHIBI B S , RESEARCH ASSISTANT                                       |                                     | <u>4</u>                       |
|       | 1{ M.O}      15{E:95}      24{E:72}      29{E:173}                   | [ 2 3 4 ]                           |                                |
| 3826  | SANEESH K P , JUNIOR TECHNICAL ASSISTANT (CIVIL)                     |                                     | <u>5</u>                       |
|       | 1{L:15}      2{L:12}      4{L:24 M.O}      6{L:51}                   | [ 24 ]                              |                                |
|       | 14{L:66}      15{L:10}      18{L:22}      21{L:10}                   |                                     |                                |
|       | 23{L:103}      24{E:240}      28{L:24}      30{ M.O}                 |                                     |                                |
| 3827  | ANJALI GOPI C , STAFF NURSE                                          |                                     | <u>1</u>                       |
|       | 10{ M.O}                                                             | [ 9 ]                               |                                |
| 3828  | KAVITHA R.S , CLEANER                                                |                                     | <u>5</u>                       |
|       | 16{E:64}      30{E:232}                                              | [ 6 10 18 23 30 ]                   |                                |
| 3831  | SARITHA L S , JUNIOR SOCIAL WORKER                                   |                                     | <u>1</u>                       |
|       | 1{L:61}      4{ M.I}      27{L:12}                                   | [ 6 ]                               |                                |
| 3832  | MANJUSHA C R , STAFF NURSE                                           |                                     | <u>1</u>                       |
|       | 1{ M.I}      30{L:167}                                               | [ 16 ]                              |                                |

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|-------|--------------------------------------------------------------|-------------------------------------|--------------------------------|
| 3833  | VINEETH C P , TECHNICAL OFFICER                              |                                     | <u>2</u>                       |
|       | 1{L:21} 2{L:28} 6{L:12} 7{L:12}                              | [ 8 ]                               |                                |
|       | 17{L:52} 24{ M.I} 27{L:76} 31{L:16}                          |                                     |                                |
| 3836  | AKHIL S RAJ , PROJECT ASSISTANT                              |                                     | <u>11</u>                      |
|       | 2{L:47} 3{L:20} 9{L:15} 15{L:38}                             | [ 5 8 11 12 19 21 25 26 ]           |                                |
|       | 17{L:28} 23{E:175} 28{L:66} 29{L:56}                         |                                     |                                |
|       | 30{L:70} 31{L:47}                                            |                                     |                                |
| 3837  | VINIMOL V M , STAFF NURSE                                    |                                     | <u>7</u>                       |
|       |                                                              | [ 1 2 3 16 17 20 24 ]               |                                |
| 3839  | SNEHA SUSAN GEORGE , JUNIOR RESEARCH FELLOW                  |                                     | <u>2</u>                       |
|       | 6{L:81} 8{L:47} 9{L:75} 13{ M.I}                             | [ 31 ]                              |                                |
|       | 14{L:59} 18{L:15} 22{L:18} 29{L:10}                          |                                     |                                |
| 3842  | ASWATHY D K , STAFF NURSE                                    |                                     | <u>1</u>                       |
|       |                                                              | [ 6 ]                               |                                |
| 3845  | PREETHA CHANDRAN P , STAFF NURSE                             |                                     | <u>2</u>                       |
|       | 31{ M.O}                                                     | [ 18 27 ]                           |                                |
| 3847  | NEETHU S S , STAFF NURSE                                     |                                     | <u>1</u>                       |
|       | 27{ M.I}                                                     | [ 23 ]                              |                                |
| 3851  | PRAVI VIDYADHARAN , JUNIOR RESEARCH FELLOW                   |                                     | <u>3</u>                       |
|       | 2{L:17} 6{L:24} 9{L:32} 10{L:12}                             | [ 31 ]                              |                                |
|       | 13{L:29} 16{L:24} 20{L:25} 23{L:13}                          |                                     |                                |
| 3864  | MISHA P.M , PHYSIOTHERAPIST                                  |                                     | <u>7</u>                       |
|       | 7{ M.I} 8{E:27} 17{E:84} 29{E:81}                            | [ 1 2 3 4 6 27 28 ]                 |                                |
|       | 31{E:58}                                                     |                                     |                                |
| 3865  | BIJU SUNDAR , SECRETARY (ON CONTRACT)                        |                                     | <u>5</u>                       |
|       | 1{L:15} 2{L:42} 13{L:18} 14{L:23}                            | [ 31 ]                              |                                |
|       | 15{L:11} 16{ M.O} 17{L:71} 20{L:25}                          |                                     |                                |
|       | 21{L:20} 24{L:33} 28{L:20} 29{L:18}                          |                                     |                                |
|       | 30{L:13 M.O}                                                 |                                     |                                |
| 3868  | ASWATHY D , JUNIOR TECHNICAL ASSISTANT (COMPUTER PROGRAMMER) |                                     | <u>5</u>                       |
|       |                                                              | [ 27 28 29 30 31 ]                  |                                |
| 3871  | SWAPNA V. R , PUBLIC RELATIONS OFFICER (ON CONTRACT)         |                                     | <u>16</u>                      |
|       | 2{L:21 E:34} 3{E:257} 6{L:74} 7{L:14 E:16}                   | [ 1 3 4 8 17 18 20 ]                |                                |
|       | 9{L:25 E:18} 10{ M.I} 13{E:451 M.I} 14{L:100 E:17}           |                                     |                                |
|       | 15{ M.I} 16{L:56} 21{L:481 M.O} 22{E:13 M.I}                 |                                     |                                |
|       | 23{L:66} 24{L:42 E:14} 27{L:47} 28{E:12 M.I}                 |                                     |                                |
|       | 29{L:44} 30{L:25} 31{E:13 M.I}                               |                                     |                                |
| 3873  | JINCY T JOHN , STAFF NURSE                                   |                                     | <u>2</u>                       |
|       | 3{E:38} 4{ M.O}                                              | [ 1 2 ]                             |                                |

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|-------------------------------------------------------------|-------------------------------------|--------------------------------|
| <b>3879 REETHU S (DR) , SCIENTIST B (TEMPORARY)</b>         |                                     | <b><u>22</u></b>               |
| 1{L:61} 2{L:49} 3{L:63} 4{L:64}                             | [ 5 8 11 12 18 19 25 26 ]           |                                |
| 6{L:91} 7{L:106} 9{L:99} 10{L:66}                           |                                     |                                |
| 13{L:84} 14{L:81} 15{L:85} 16{L:45}                         |                                     |                                |
| 17{L:65} 20{L:73} 21{L:67} 22{L:72}                         |                                     |                                |
| 23{L:64} 24{L:65} 27{L:64} 28{L:79 M.O}                     |                                     |                                |
| 29{L:82} 30{L:83} 31{L:62}                                  |                                     |                                |
| <b>3882 KOCHUMONIR , RESEARCH ASSISTANT</b>                 |                                     | <b><u>6</u></b>                |
| 1{E:25} 17{E:51} 18{E:50} 21{E:55}                          | [ 27 28 29 30 31 ]                  |                                |
| 22{E:13} 31{L:250}                                          |                                     |                                |
| <b>3896 VYSAKHA K.V.(DR) , ASSISTANT PROFESSOR (ADHOC)</b>  |                                     | <b><u>17</u></b>               |
| 16{ M.I} 17{L:19} 18{L:32 M.O} 20{L:39}                     | [ 1 2 3 4 6 7 8 9 10 ]              |                                |
| 21{L:30} 22{L:23} 23{L:38} 24{L:21}                         | 13 14 15 31                         |                                |
| 27{L:40} 28{L:54} 29{L:53} 30{L:29}                         |                                     |                                |
| <b>3901 LEKSHMI PRIYA S.R , PHYSIOTHERAPIST</b>             |                                     | <b><u>21</u></b>               |
| 1{L:26} 7{L:23} 11{L:13} 12{L:20 E:17}                      | [ 2 3 4 5 8 9 10 14 15 ]            |                                |
| 13{L:14} 17{L:18} 18{L:23} 19{L:16 E:14}                    | 16 20 21 22 24 27 28 30             |                                |
| 23{L:738 M.O} 24{L:749 [R]} 25{L:732 [R]} 26{E:531 M.I}     |                                     |                                |
| 29{L:747 M.O} 30{L:740 [R]} 31{E:524 M.I}                   |                                     |                                |
| <b>3903 LEKSHMI BALA .V (DR) , JUNIOR MEDICAL OFFICER</b>   |                                     | <b><u>31</u></b>               |
|                                                             | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|                                                             | 10 11 12 13 14 15 16 17 18          |                                |
|                                                             | 19 20 21 22 23 24 25 26 27          |                                |
|                                                             | 28 29 30 31                         |                                |
| <b>3909 HRIDYA S KUMAR , MEDICAL RECORDS ASSISTANT</b>      |                                     | <b><u>1</u></b>                |
| 2{L:14} 7{E:113} 9{L:12} 15{L:104}                          |                                     |                                |
| 16{L:18} 24{ M.O}                                           |                                     |                                |
| <b>3918 REMYA G NAIR , STAFF NURSE</b>                      |                                     | <b><u>3</u></b>                |
| 10{L:712 M.O} 12{ M.O}                                      | [ 9 13 ]                            |                                |
| <b>3924 AJAI R , STAFF NURSE</b>                            |                                     | <b><u>9</u></b>                |
| 8{E:73} 9{E:164} 14{L:117}                                  | [ 10 13 18 20 21 22 23 24 ]         |                                |
| <b>3932 VISAL V. PRABHU , JUNIOR HINDI TRANSLATOR</b>       |                                     | <b><u>5</u></b>                |
| 3{L:46} 6{L:46} 17{ M.I} 20{L:59}                           | [ 8 27 28 31 ]                      |                                |
| 22{L:151} 24{E:82} 31{L:232}                                |                                     |                                |
| <b>3949 KAVYA R NAIR , PROJECT ASSISTANT</b>                |                                     | <b><u>31</u></b>               |
|                                                             | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|                                                             | 10 11 12 13 14 15 16 17 18          |                                |
|                                                             | 19 20 21 22 23 24 25 26 27          |                                |
|                                                             | 28 29 30 31                         |                                |
| <b>3951 SARANYA A , RESEARCH ASSOCIATE</b>                  |                                     | <b><u>9</u></b>                |
| 1{E:30} 2{E:60} 3{E:60} 4{E:59}                             | [ 8 15 20 30 31 ]                   |                                |
| 7{E:60} 10{ M.I} 13{E:60} 14{E:60}                          |                                     |                                |
| 16{E:58} 17{E:40} 18{E:118} 21{E:57}                        |                                     |                                |
| 22{E:60} 23{E:57} 27{E:59} 28{E:60}                         |                                     |                                |
| 30{L:21 E:300}                                              |                                     |                                |

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|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3955  | AGNES LOVELY K S , RESEARCH NURSE                                                                                                                                                                                               |                                                                                                  | <b><u>31</u></b>               |
|       |                                                                                                                                                                                                                                 | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 |                                |
| 3962  | GOPIKRISHNAN C G , PHYSIOTHERAPIST                                                                                                                                                                                              |                                                                                                  | <b><u>3</u></b>                |
|       | 2{L:30} 7{L:11} 17{L:32} 21{L:16}                                                                                                                                                                                               | [ 20 22 23 ]                                                                                     |                                |
| 3979  | ABHILASH V K , DRIVER                                                                                                                                                                                                           |                                                                                                  | <b><u>13</u></b>               |
|       | 2{ M.I} 3{L:49} 4{L:51} 5{L:387}<br>6{L:52} 8{L:47} 9{L:56} 10{L:47}<br>13{L:52} 14{L:52} 15{E:39} 18{L:401}<br>20{L:45} 22{L:49} 23{L:710 M.O} 24{E:53}<br>25{L:712 M.O} 26{L:709 [R]} 27{E:56} 29{L:47}<br>30{L:224} 31{L:32} | [ 1 7 11 12 18 19 28 30 ]                                                                        |                                |
| 3987  | KAPILAMOORTHY T.R (DR.) , PROFESSOR (ADHOC)                                                                                                                                                                                     |                                                                                                  | <b><u>2</u></b>                |
|       | 3{ M.O} 4{ M.O} 6{ M.O} 10{ M.O}                                                                                                                                                                                                |                                                                                                  |                                |
| 4004  | SUKRITHA S , STAFF NURSE                                                                                                                                                                                                        |                                                                                                  | <b><u>2</u></b>                |
|       | 20{L:88} 21{L:44}                                                                                                                                                                                                               | [ 2 18 ]                                                                                         |                                |
| 4006  | PRADEEP KUMAR A S (DR) , STATE LEVEL PROGRAM MANAGER                                                                                                                                                                            |                                                                                                  | <b><u>4</u></b>                |
|       | 8{L:10} 14{L:74}                                                                                                                                                                                                                | [ 15 16 17 18 ]                                                                                  |                                |
| 4009  | ANTONY STANLEY (DR) , RESEARCH ASSOCIATE                                                                                                                                                                                        |                                                                                                  | <b><u>6</u></b>                |
|       | 1{L:92} 3{L:10} 7{L:13} 8{L:52}<br>16{L:195} 17{L:10} 18{L:47} 22{L:115}<br>23{L:36} 24{L:10} 27{L:10} 28{L:11}<br>29{L:11} 30{L:27} 31{L:13}                                                                                   | [ 6 16 ]                                                                                         |                                |
| 4013  | PRIYA ABRAHAM , DATA ENTRY OPERATOR                                                                                                                                                                                             |                                                                                                  | <b><u>2</u></b>                |
|       | 7{L:57} 29{ M.O} 30{L:176} 31{L:58}                                                                                                                                                                                             | [ 1 27 ]                                                                                         |                                |
| 4042  | APARNA KRISHNAN , PROJECT SCIENTIST                                                                                                                                                                                             |                                                                                                  | <b><u>15</u></b>               |
|       | 1{L:59} 2{L:10} 3{L:108} 6{L:126}<br>7{L:125} 9{L:26} 10{L:66} 13{L:59}<br>14{L:43} 15{L:38} 16{L:47} 17{L:44}<br>20{L:62} 21{L:64} 22{L:56} 23{ M.O}<br>24{L:38} 27{L:41} 28{L:148 E:11}                                       | [ 4 6 7 8 18 29 30 31 ]                                                                          |                                |
| 4052  | LEENA L , CLEANER                                                                                                                                                                                                               |                                                                                                  | <b><u>6</u></b>                |
|       | 22{E:180} 30{E:312}                                                                                                                                                                                                             | [ 7 8 16 23 30 31 ]                                                                              |                                |
| 4056  | VISHNU M V NAIR , COST CONSULTANT                                                                                                                                                                                               |                                                                                                  | <b><u>15</u></b>               |
|       | 15{L:86} 16{L:31} 20{L:11} 22{L:70}<br>27{L:64} 28{L:66} 29{L:67} 30{L:64}<br>31{L:64}                                                                                                                                          | [ 8 9 10 13 14 17 19 23 24 ]<br>25 26                                                            |                                |
| 4080  | SIVA SAMBATH S , JUNIOR RESEARCH FELLOW                                                                                                                                                                                         |                                                                                                  | <b><u>2</u></b>                |
|       | 4{ M.O} 10{E:40} 14{L:24} 15{L:44}<br>20{ M.O} 31{L:10}                                                                                                                                                                         | [ 18 ]                                                                                           |                                |
| 4085  | PRAMEELA V S , MEDICAL RECORDS ASSISTANT                                                                                                                                                                                        |                                                                                                  | <b><u>1</u></b>                |
|       | 1{E:85} 9{L:20} 20{L:17} 30{L:10}<br>31{L:13}                                                                                                                                                                                   |                                                                                                  |                                |

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|--------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4089 VAISAKH R S , STAFF NURSE                               |                                     | <b><u>20</u></b>               |
| 3{L:245} 4{E:36} 8{L:217} 13{L:688 M.O}                      | [ 3 5 8 11 12 14 15 16 17 ]         |                                |
| 14{L:695 [R]} 15{L:702 [R]} 16{L:680 [R]} 17{L:703 [R]}      | 18 21 22 23 24 25 26 27 29          |                                |
| 18{L:706 [R]} 19{E:538 M.I} 21{L:407} 22{L:408}              |                                     |                                |
| 23{L:375} 24{L:400} 27{L:406} 28{E:73}                       |                                     |                                |
| 30{L:223 M.O} 31{E:867 M.I}                                  |                                     |                                |
| 4098 MERISIN JOSEPH , PROJECT ASSISTANT (BIO-STATISTICS)     |                                     | <b><u>2</u></b>                |
| 9{E:180} 18{E:119} 20{ M.I}                                  | [ 10 14 ]                           |                                |
| 4106 RAJESH K , RESEARCH ASSISTANT                           |                                     | <b><u>1</u></b>                |
| 15{E:55} 31{E:169}                                           | [ 18 ]                              |                                |
| 4123 VASUDEVAN S. (DR.) , STAFF PHYSICIAN (PART TIME)        |                                     | <b><u>29</u></b>               |
| 1{L:524} 2{L:523} 3{ M.I} 6{L:522}                           | [ 1 2 4 5 6 7 8 9 10 ]              |                                |
| 7{L:519} 8{L:504} 9{L:532} 10{L:508}                         | 11 12 13 14 15 16 18 19 20          |                                |
| 14{L:509} 15{L:522} 16{L:520} 18{L:511}                      | 21 22 24 25 26 27 28 29 30          |                                |
| 20{L:510} 21{L:515} 22{L:509} 23{ M.I}                       | 31                                  |                                |
| 24{L:519} 27{L:521} 28{L:502} 29{L:494}                      |                                     |                                |
| 30{L:516} 31{L:504}                                          |                                     |                                |
| 4137 RADHAKRISHNAN.P.T. , UPPER DIVISION CLERK               |                                     | <b><u>13</u></b>               |
| 1{L:146} 4{L:30} 5{L:17} 6{E:16}                             | [ 1 17 20 21 23 24 25 27 28 ]       |                                |
| 16{L:158} 17{L:149} 18{L:30} 19{L:31}                        | 29 31                               |                                |
| 20{L:148} 21{L:139} 22{E:28} 23{L:137}                       |                                     |                                |
| 24{L:142} 26{L:25} 27{L:140} 28{L:137}                       |                                     |                                |
| 29{L:144} 30{E:12}                                           |                                     |                                |
| 4140 DEVISAVITHA D. , OFFICE ASSISTANT CUM DATA CO-ORDINATOR |                                     | <b><u>1</u></b>                |
| 2{ M.O} 6{E:55} 7{E:218} 15{E:90}                            | [ 7 ]                               |                                |
| 30{E:90}                                                     |                                     |                                |
| 4152 ABHIJITH J P , TECHNICAL ASSISTANT                      |                                     | <b><u>9</u></b>                |
| 3{L:17} 18{L:53} 24{L:10} 30{L:65}                           | [ 4 5 10 11 12 19 25 26 ]           |                                |
| 31{L:63}                                                     |                                     |                                |
| 4157 SARITHA U S , CLEANER                                   |                                     | <b><u>2</u></b>                |
| 4{L:26} 20{L:153 M.O}                                        | [ 30 31 ]                           |                                |
| 4184 ASHIK S.D , CLEANER                                     |                                     | <b><u>7</u></b>                |
| 5{L:101} 8{L:12} 9{L:24} 11{L:13}                            | [ 2 6 10 31 ]                       |                                |
| 12{L:32} 16{L:19} 22{L:16} 23{L:80}                          |                                     |                                |
| 24{ M.I} 25{L:28}                                            |                                     |                                |
| 4191 SHYAM PRAKASH S , CLEANER                               |                                     | <b><u>10</u></b>               |
| 24{E:26}                                                     | [ 5 10 11 12 13 14 19 25 26 ]       |                                |
|                                                              | 27                                  |                                |
| 4205 PREETHU PRABHA , RESEARCH ASSISTANT                     |                                     | <b><u>3</u></b>                |
| 10{E:239}                                                    | [ 10 22 23 ]                        |                                |
| 4210 NEETHU M , RESEARCH ASSOCIATE                           |                                     | <b><u>2</u></b>                |
| 9{L:19} 14{L:13} 15{L:26} 23{L:13}                           | [ 8 16 ]                            |                                |
| 4221 REMYA RAMESH , JUNIOR RESEARCH FELLOW                   |                                     | <b><u>1</u></b>                |
| 10{E:73} 15{E:59} 23{L:36} 29{L:72}                          | [ 31 ]                              |                                |

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|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4223  | RAJIR , TECHNICAL ASSITANT (COMPUTER) - ON CONTRACT<br>8{L:25 E:42} 10{L:21} 13{L:44} 14{L:159}<br>16{ M.I} 27{L:26} 29{L:89}                                                                                                     |                                     | <u>2</u>                       |
| 4236  | KASTHOORIP , CLEANER<br>7{L:16} 10{ M.I} 14{E:57}                                                                                                                                                                                 | [ 21 ]                              | <u>1</u>                       |
| 4240  | VIJINA W , CLEANER<br>9{L:10}                                                                                                                                                                                                     | [ 8 ]                               | <u>1</u>                       |
| 4260  | HEMAND SUGUNAN , CLEANER<br>6{L:29} 22{L:173} 27{L:22} 29{E:22}                                                                                                                                                                   | [ 12 19 ]                           | <u>3</u>                       |
| 4261  | GOKUL DAS K.G. , CLEANER<br>31{L:46}                                                                                                                                                                                              | [ 2 ]                               | <u>1</u>                       |
| 4263  | RIJU S.P , CLEANER<br>1{E:232} 4{L:32} 8{E:42} 9{L:27}<br>23{L:12} 24{E:235}                                                                                                                                                      | [ 1 24 27 28 29 ]                   | <u>5</u>                       |
| 4264  | ARATHI U , CLEANER<br>5{E:72} 20{E:84}                                                                                                                                                                                            | [ 22 ]                              | <u>1</u>                       |
| 4265  | VISANTH V , CLEANER<br>3{ M.I} 4{E:286} 6{L:30} 16{L:15}<br>17{L:41} 18{E:66} 27{L:297}                                                                                                                                           | [ 4 9 20 21 22 27 ]                 | <u>6</u>                       |
| 4267  | JAYESH BABU , CLEANER<br>4{L:41}                                                                                                                                                                                                  | [ 3 ]                               | <u>1</u>                       |
| 4269  | SUBIMOL A S , COUNSELLOR<br>1{L:19} 2{L:35} 3{L:16} 6{L:21}<br>7{L:21} 9{L:28} 10{L:25} 13{L:32}<br>14{L:19} 15{L:18} 16{L:22} 17{L:12}<br>18{L:26} 21{L:30} 22{L:24} 23{L:25}<br>24{L:22} 27{L:22} 28{L:21} 30{L:20}<br>31{L:25} | [ 4 8 20 ]                          | <u>9</u>                       |
| 4273  | SALEENA BEEVI J , CLEANER<br>30{L:460}                                                                                                                                                                                            | [ 30 ]                              | <u>1</u>                       |
| 4274  | PRASAD M R , DRIVER<br>21{ M.O}                                                                                                                                                                                                   | [ 22 ]                              | <u>1</u>                       |
| 4277  | UNNI B , CLEANER<br>4{ M.O} 7{L:19} 13{ M.O} 22{L:15}<br>31{ M.I}                                                                                                                                                                 | [ 9 10 11 ]                         | <u>4</u>                       |
| 4281  | VIDYA VIJAYAN , CLEANER<br>10{L:52}                                                                                                                                                                                               | [ 8 ]                               | <u>1</u>                       |
| 4282  | ARUN KUMAR V , STAFF NURSE<br>5{E:59}                                                                                                                                                                                             | [ 4 9 10 ]                          | <u>3</u>                       |
| 4284  | BENEDICT V , CLEANER<br>4{L:703 M.O} 8{L:33} 15{ M.O} 17{ M.O}<br>28{E:51} 30{L:272 M.O} 31{E:467}                                                                                                                                | [ 29 31 ]                           | <u>4</u>                       |

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|-------|-------------------------------------------------------|-------------------------------------|--------------------------------|
| 4288  | JINUB R , CLEANER                                     |                                     | <u>12</u>                      |
|       | 13{L:796 M.O} 14{L:44} 15{L:22} 16{L:609 [R]}         | [ 6 9 16 17 18 20 21 23 25 ]        |                                |
|       | 17{L:755 [R]} 18{L:798 [R]} 20{L:411} 21{L:479}       | 27 30                               |                                |
|       | 22{ M.I} 23{L:424}                                    |                                     |                                |
| 4310  | SIVAKUMAR P , PROJECT ASSOCIATE                       |                                     | <u>3</u>                       |
|       | 3{L:48} 4{L:61 E:19} 6{L:62} 7{L:59}                  | [ 5 ]                               |                                |
|       | 8{L:63} 9{L:19} 10{L:52 M.O}                          |                                     |                                |
| 4313  | ASWATHY U N , CLEANER                                 |                                     | <u>2</u>                       |
|       | 2{L:11} 6{L:121} 31{E:68}                             | [ 1 ]                               |                                |
| 4316  | JIJOY G , CLEANER                                     |                                     | <u>1</u>                       |
|       | 4{L:22} 26{L:28}                                      | [ 1 ]                               |                                |
| 4318  | ARUN MOHAN S , CLEANER                                |                                     | <u>2</u>                       |
|       |                                                       | [ 6 7 ]                             |                                |
| 4320  | ASHA K P , CLEANER                                    |                                     | <u>4</u>                       |
|       | 2{E:175} 4{L:29}                                      | [ 28 29 30 31 ]                     |                                |
| 4322  | TESSY V M , STAFF NURSE                               |                                     | <u>7</u>                       |
|       | 27{ M.O}                                              | [ 3 4 6 10 20 21 22 ]               |                                |
| 4324  | ANSALNA H , STAFF NURSE                               |                                     | <u>4</u>                       |
|       |                                                       | [ 10 13 17 31 ]                     |                                |
| 4325  | KUMARI SAJITHA G , CLEANER                            |                                     | <u>2</u>                       |
|       | 4{E:68} 8{E:54} 20{E:84}                              | [ 30 31 ]                           |                                |
| 4327  | KRISHNA G , STAFF NURSE                               |                                     | <u>1</u>                       |
|       | 31{E:265}                                             | [ 31 ]                              |                                |
| 4330  | LIJILEON , STAFF NURSE                                |                                     | <u>2</u>                       |
|       | 2{ M.O} 11{L:82} 18{ M.O}                             | [ 10 ]                              |                                |
| 4334  | DILEEP T.S , CLEANER                                  |                                     | <u>1</u>                       |
|       | 29{L:95}                                              | [ 10 ]                              |                                |
| 4336  | NAYANA J.M , CLEANER                                  |                                     | <u>1</u>                       |
|       | 2{E:73} 9{L:116} 29{L:87}                             |                                     |                                |
| 4338  | SRUTHY MURALI , JUNIOR RESEARCH FELLOW                |                                     | <u>1</u>                       |
|       | 8{E:102} 9{E:41} 18{E:86} 22{ M.I}                    |                                     |                                |
|       | 30{E:34}                                              |                                     |                                |
| 4339  | CHAITANYA J , JUNIOR PROJECT ASSISTANT                |                                     | <u>1</u>                       |
|       | 13{L:12} 14{L:13} 15{L:10} 17{ M.I}                   |                                     |                                |
|       | 20{L:20} 24{L:10} 31{L:14}                            |                                     |                                |
| 4341  | DHANYA THOMAS , CLEANER                               |                                     | <u>1</u>                       |
|       | 1{L:168}                                              | [ 10 ]                              |                                |
| 4342  | SREEJITH R , CLEANER                                  |                                     | <u>5</u>                       |
|       | 1{L:14} 3{L:13} 5{L:16} 6{L:19}                       |                                     |                                |
|       | 7{L:18} 9{ M.I} 10{L:19} 12{ M.I}                     |                                     |                                |
|       | 14{L:15} 15{ M.I} 18{L:12} 19{L:11}                   |                                     |                                |
|       | 21{L:15} 24{L:13} 26{ M.I}                            |                                     |                                |

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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4345  | ANAND V , CLEANER<br>3{ M.O} 5{E:44} 14{L:13} 21{L:33}<br>25{L:53} 29{E:56} 31{ M.O}                                                                                                                                    |                                     | <u>2</u>                       |
| 4346  | JJO V JOY , CLEANER<br>1{L:22} 6{L:10} 9{L:11} 21{L:43}                                                                                                                                                                 | [ 23 ]                              | <u>1</u>                       |
| 4347  | KARUN VIKRAMAN , CLEANER<br>16{E:41} 17{E:40} 20{E:43} 25{L:11}                                                                                                                                                         | [ 7 18 26 27 28 ]                   | <u>5</u>                       |
| 4349  | SHYJU MONG , CLEANER<br>1{E:57} 15{E:46} 23{E:36}                                                                                                                                                                       | [ 10 16 18 22 ]                     | <u>4</u>                       |
| 4350  | DHARMIKA D , CLEANER<br>1{L:54}                                                                                                                                                                                         | [ 4 ]                               | <u>1</u>                       |
| 4351  | RAJIK , CLEANER<br>14{E:78} 21{E:57} 24{L:110}                                                                                                                                                                          |                                     | <u>1</u>                       |
| 4353  | VISHNUPRIYA S , CLEANER<br>18{E:68}                                                                                                                                                                                     | [ 4 6 15 17 21 24 27 ]              | <u>7</u>                       |
| 4355  | VIVEK V , CLEANER<br>29{L:770 M.O} 30{L:282}                                                                                                                                                                            | [ 11 13 18 30 ]                     | <u>4</u>                       |
| 4358  | VISHNU R S , CLEANER<br>3{L:66} 4{ M.I} 6{ M.I} 8{L:26}<br>14{ M.I} 24{ M.I} 30{L:44}                                                                                                                                   | [ 15 16 ]                           | <u>4</u>                       |
| 4359  | PRASANTH M R , CLEANER<br>10{E:166}                                                                                                                                                                                     | [ 17 ]                              | <u>1</u>                       |
| 4360  | SIVAKUMAR S L , CLEANER<br>3{ M.O} 8{ M.O}                                                                                                                                                                              |                                     | <u>1</u>                       |
| 4361  | UNNIPRIYA A J , CLEANER<br>3{E:168}                                                                                                                                                                                     | [ 4 ]                               | <u>1</u>                       |
| 4367  | VISHNULAL R , CLEANER<br>31{ M.I}                                                                                                                                                                                       | [ 1 ]                               | <u>1</u>                       |
| 4380  | MANU M , CLEANER<br>2{E:58} 3{ M.O} 13{E:60} 18{E:83}<br>27{E:82} 28{E:56} 30{E:57}                                                                                                                                     |                                     | <u>1</u>                       |
| 4381  | SANTO S RAJ , CLEANER<br>8{L:16} 25{L:55}                                                                                                                                                                               | [ 23 ]                              | <u>1</u>                       |
| 4406  | SAJEEV S , CLEANER<br>3{ M.O} 4{L:309} 9{L:777 M.O} 10{L:778 [R]}<br>13{E:442 M.I} 15{L:479} 16{L:477} 17{L:487 M.O}<br>18{L:84} 21{L:785 M.O} 22{E:478 M.I} 23{L:808 [R]}<br>24{E:448 M.I} 27{E:43} 29{L:11} 30{L:481} | [ 2 4 7 10 15 16 20 23 28 ]<br>30   | <u>13</u>                      |
| 4407  | RAJESH M S , CLEANER<br>4{ M.O} 8{E:147} 18{E:56} 31{L:779 [R]}                                                                                                                                                         | [ 31 ]                              | <u>1</u>                       |

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| 4417 SARAN KUMAR M S , DRIVER                               |                                     | <b><u>21</u></b>               |
| 5{L:710 M.O} 6{L:707 [R]} 7{L:717 [R]} 8{L:711 [R]}         | [ 1 2 3 6 7 8 9 11 12 ]             |                                |
| 9{L:712 [R]} 10{E:540 M.I} 13{L:402} 15{L:59}               | 13 14 16 17 20 21 26 30 31          |                                |
| 16{L:420} 18{L:718 M.O} 19{E:536 M.I} 20{L:271}             |                                     |                                |
| 21{L:277} 22{L:716 M.O} 23{E:57} 24{E:56}                   |                                     |                                |
| 25{L:382} 27{L:39} 28{L:51} 29{E:59}                        |                                     |                                |
| 30{L:300}                                                   |                                     |                                |
| 4418 AJU KRISHNAN K , CLEANER                               |                                     | <b><u>1</u></b>                |
| 3{E:53} 4{L:11} 9{L:14} 18{L:15}                            |                                     |                                |
| 30{L:14}                                                    |                                     |                                |
| 4420 SUNILA L S , CLEANER                                   |                                     | <b><u>5</u></b>                |
| 7{L:18} 13{L:18} 16{ M.O} 23{L:31}                          | [ 1 2 3 8 ]                         |                                |
| 27{L:14} 31{L:56}                                           |                                     |                                |
| 4422 ASWATHY S , CLEANER                                    |                                     | <b><u>9</u></b>                |
| 13{E:230} 27{E:86} 28{L:55} 31{L:79}                        | [ 1 2 3 4 13 17 18 24 26 ]          |                                |
| 4428 RENJITH R S , DRIVER                                   |                                     | <b><u>21</u></b>               |
| 1{L:685 [R]} 2{E:44 M.I} 4{E:51} 6{E:55}                    | [ 1 5 7 8 9 13 14 16 17 ]           |                                |
| 7{L:384} 8{L:393} 10{L:700 M.O} 11{L:691 [R]}               | 18 21 22 23 24 29 30 31             |                                |
| 12{L:709 [R]} 13{L:704 [R]} 14{L:718 [R]} 15{E:536 M.I}     |                                     |                                |
| 18{L:393} 19{L:706 M.O} 20{E:55 M.I} 22{L:414}              |                                     |                                |
| 23{L:396} 24{L:279} 25{E:112} 26{L:403}                     |                                     |                                |
| 27{L:707 M.O} 28{E:54 M.I} 31{L:259}                        |                                     |                                |
| 4429 JASMIN N , LIB. CUM DOCUMENTATION ASST.                |                                     | <b><u>1</u></b>                |
| 3{L:55} 6{L:10} 13{L:35} 18{L:17}                           |                                     |                                |
| 31{L:13}                                                    |                                     |                                |
| 4431 ANJALY VARGHESE , STAFF NURSE                          |                                     | <b><u>2</u></b>                |
| 29{ M.O}                                                    | [ 9 15 ]                            |                                |
| 4432 SILVI V SIMON , STAFF NURSE                            |                                     | <b><u>2</u></b>                |
| 19{L:11} 21{ M.O} 30{L:91}                                  | [ 7 8 ]                             |                                |
| 4433 GIRLY RAJAN , STAFF NURSE                              |                                     | <b><u>4</u></b>                |
|                                                             | [ 10 23 24 31 ]                     |                                |
| 4435 MAHIRA M S , STAFF NURSE                               |                                     | <b><u>2</u></b>                |
| 10{L:12} 16{L:11} 18{E:86}                                  | [ 4 27 ]                            |                                |
| 4436 ANCHU K J , STAFF NURSE                                |                                     | <b><u>19</u></b>               |
| 5{L:695 M.O} 6{L:721 [R]} 7{E:467 M.I} 9{L:414}             | [ 1 3 4 6 8 9 10 12 18 ]            |                                |
| 10{L:415} 11{L:391} 13{L:701 M.O} 14{E:442 M.I}             | 21 23 24 27 28 29 31                |                                |
| 19{L:413} 20{L:19} 22{L:697 M.O} 23{L:713 [R]}              |                                     |                                |
| 24{L:694 [R]} 25{E:468 M.I} 26{L:403} 27{L:413}             |                                     |                                |
| 28{L:398} 30{E:18}                                          |                                     |                                |
| 4438 RAJIR , CLEANER                                        |                                     | <b><u>1</u></b>                |
| 26{L:54}                                                    | [ 20 ]                              |                                |
| 4439 REJANI R , CLEANER                                     |                                     | <b><u>1</u></b>                |
| 17{E:50}                                                    | [ 24 ]                              |                                |

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|-------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4440 SIMI K V , CLEANER                                     |                                     | <u>1</u>                       |
| 1{L:84} 4{L:20} 7{E:53} 19{L:84}                            | [ 23 ]                              |                                |
| 23{E:279} 25{L:478}                                         |                                     |                                |
| 4441 REMYA VINCENT S , CLEANER                              |                                     | <u>3</u>                       |
|                                                             | [ 9 15 24 ]                         |                                |
| 4443 SHIJU A , CLEANER                                      |                                     | <u>20</u>                      |
| 1{L:713 M.O} 2{L:720 [R]} 3{L:717 [R]} 4{E:538 M.I}         | [ 2 3 6 7 9 11 15 18 21 ]           |                                |
| 5{L:413} 6{L:412} 7{L:416} 8{E:36}                          | 22 23 24 25 28 29 31                |                                |
| 10{E:47} 12{E:56} 13{E:41} 14{E:34}                         |                                     |                                |
| 16{E:50} 17{L:710 M.O} 18{L:717 [R]} 19{L:715 [R]}          |                                     |                                |
| 20{E:532 M.I} 21{L:405} 22{L:419} 23{L:419}                 |                                     |                                |
| 26{E:49} 27{L:722 M.O} 28{L:713 [R]} 29{L:712 [R]}          |                                     |                                |
| 30{E:521 M.I} 31{L:436}                                     |                                     |                                |
| 4444 JOSE R , FIELD WORKER                                  |                                     | <u>5</u>                       |
| 10{L:12 M.O} 15{L:13} 22{L:20} 28{L:18}                     | [ 2 3 4 13 20 ]                     |                                |
| 4445 JUNAIS P T , JUNIOR TECHNICAL ASSISTANT (CIVIL)        |                                     | <u>2</u>                       |
| 4{L:24} 13{L:49} 24{E:240} 28{L:10}                         | [ 24 27 ]                           |                                |
| 4446 VISHNU MOHAN M , TECHNICAL ASSISTANT (IS & IR)         |                                     | <u>3</u>                       |
| 2{E:46} 8{E:80} 9{L:10} 18{E:76}                            | [ 7 21 ]                            |                                |
| 24{E:55} 28{L:16}                                           |                                     |                                |
| 4447 HANNA FATHIMA , JUNIOR SOCIAL WORKER                   |                                     | <u>1</u>                       |
| 4{L:199} 7{L:28} 18{L:25} 21{L:12}                          | [ 4 ]                               |                                |
| 4448 REENA JOSEPH R , CLEANER                               |                                     | <u>1</u>                       |
| 1{L:26} 9{L:11} 20{L:19} 26{L:16}                           |                                     |                                |
| 27{ M.I} 29{L:12}                                           |                                     |                                |
| 4450 CHITHRA H S , STAFF NURSE                              |                                     | <u>2</u>                       |
| 9{L:13} 21{E:74}                                            | [ 22 31 ]                           |                                |
| 4451 ATHIRA VL , STAFF NURSE                                |                                     | <u>2</u>                       |
| 4{ M.O}                                                     | [ 1 2 ]                             |                                |
| 4457 ATHULYA V G , STAFF NURSE                              |                                     | <u>1</u>                       |
| 15{ M.I}                                                    | [ 24 ]                              |                                |
| 4459 ARUNKISHORE P M , CLEANER                              |                                     | <u>2</u>                       |
| 8{L:15} 9{L:29} 11{L:14} 19{E:144}                          |                                     |                                |
| 22{L:11} 28{L:17} 29{L:10} 31{L:10}                         |                                     |                                |
| 4460 NISHA S S , CLEANER                                    |                                     | <u>1</u>                       |
| 28{E:73}                                                    | [ 1 ]                               |                                |
| 4461 MEENU K S , JUNIOR RESEARCH FELLOW                     |                                     | <u>8</u>                       |
| 1{ M.I} 22{E:59} 31{E:162}                                  | [ 5 11 12 19 20 21 25 26 ]          |                                |
| 4462 SUJITHA S , CLEANER                                    |                                     | <u>2</u>                       |
| 7{E:164}                                                    | [ 30 31 ]                           |                                |
| 4464 BIJI M , CLEANER                                       |                                     | <u>3</u>                       |
|                                                             | [ 4 24 30 ]                         |                                |

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|-------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 4466  | REMYA CHADAYAN , NEURO PSYCHOLOGIST<br>9{ M.I} 10{E:150}                                   | [ 5 11 12 19 25 26 27 ]                                                                          | <u>8</u>                       |
| 4469  | ATHIRA V R , UPPER DIVISION CLERK<br>13{L:12} 16{E:173} 20{E:51} 27{ M.I}<br>28{L:17}      | [ 9 ]                                                                                            | <u>2</u>                       |
| 4471  | SANGEETHA VIJAYAN , STAFF NURSE                                                            | [ 22 23 31 ]                                                                                     | <u>3</u>                       |
| 4473  | SREEJA L , STAFF NURSE<br>23{L:409} 24{ M.O}                                               | [ 8 9 10 11 12 13 14 15 16 ]<br>17 18 19 20 21 23                                                | <u>15</u>                      |
| 4474  | ELSA SUSAN DANIEL , UPPER DIVISION CLERK<br>2{E:55} 8{L:45} 10{L:10} 13{L:13}<br>28{L:20}  |                                                                                                  | <u>1</u>                       |
| 4475  | ASWATHY REMANAN , MEDICAL RECORDS ASSISTANT<br>1{E:14} 28{E:210}                           | [ 28 ]                                                                                           | <u>1</u>                       |
| 4476  | SELF NAJUDEEN , PERFUSIONIST<br>17{L:323} 23{L:25}                                         | [ 17 ]                                                                                           | <u>1</u>                       |
| 4477  | VISHNU MANIKANDAN , FITTER<br>12{L:10}                                                     | [ 16 28 ]                                                                                        | <u>2</u>                       |
| 4479  | SAJITHA K S , PERFUSIONIST<br>20{L:40} 23{L:49} 30{E:169}                                  | [ 28 31 ]                                                                                        | <u>2</u>                       |
| 4480  | TAMILALAGAN S , RESEARCH NURSE<br>1{E:27} 22{ M.I} 23{L:13} 24{L:17}<br>28{L:22}           | [ 2 3 4 6 7 8 9 10 13 ]<br>14 15 16 17 18 20 21 27                                               | <u>17</u>                      |
| 4481  | BHANAVATHU THULASIRAM NAIK , STAFF NURSE                                                   | [ 1 2 5 7 8 9 10 13 ]                                                                            | <u>8</u>                       |
| 4482  | SIJI JOSEPH , STAFF NURSE<br>20{ M.O} 23{L:20}                                             | [ 30 31 ]                                                                                        | <u>2</u>                       |
| 4484  | ANN MARY GEORGE , JUNIOR SOCIAL WORKER<br>14{ M.I} 15{L:294} 17{L:11} 26{E:51}<br>30{ M.O} | [ 1 2 3 4 6 7 8 9 10 ]<br>12 13 15                                                               | <u>13</u>                      |
| 4485  | DINALAL S L , CLEANER                                                                      | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 4701  | CHITRA R R , GENERAL APPRENTICE<br>7{L:10} 17{L:11} 21{L:11} 22{L:11}<br>29{L:10} 31{L:10} | [ 13 14 18 ]                                                                                     | <u>4</u>                       |
| 4704  | AJITH BABU B , APPRENTICE TRADE - ELECTRICIAN                                              | [ 28 29 30 31 ]                                                                                  | <u>4</u>                       |
| 4706  | HEMA S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>6{E:50} 18{L:30} 29{L:44} 30{L:11}    | [ 7 8 9 10 ]                                                                                     | <u>4</u>                       |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|
| 4713 SAJITH S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>10{ M.O} 15{ M.O}                                                                                                                                         |                                          | <u>1</u>                       |
| 4715 NANDANA M S , GENERAL APPRENTICE<br>18{ M.I} 24{ M.O} 30{L:44} 31{L:11}                                                                                                                                          | [ 3 4 5 6 7 8 9 10 13 ]<br>14 15 16 17   | <u>14</u>                      |
| 4716 RESHMA RAJ , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>7{L:10} 8{L:16} 9{L:11}                                                                                                                                 | [ 2 3 5 11 12 19 25 26 ]                 | <u>8</u>                       |
| 4717 ARYA CHANDRAN , APPRENTICE TECHNICIAN(VOC) ACCOUNTANCY & AUDITING<br>9{L:15} 28{L:84} 31{L:92}                                                                                                                   | [ 1 4 6 8 18 21 23 24 ]                  | <u>9</u>                       |
| 4722 NEETHU B , APPRENTICE IN X-RAY TECHNOLOGY<br>1{ M.O} 7{ M.O}                                                                                                                                                     | [ 6 ]                                    | <u>2</u>                       |
| 4730 RAGI KRISHNA R , APPRENTICE TECHNICIAN - COMPUTER ENGG.<br>6{L:27} 8{L:25 E:42} 10{ M.I} 13{L:19}<br>15{L:41} 22{L:27} 29{L:21}                                                                                  |                                          | <u>1</u>                       |
| 4733 ANEESH S , APPRENTICE TRADE - ELECTRICIAN<br>2{L:17} 6{E:83} 8{L:16} 9{L:36}<br>10{L:11} 11{ M.I} 16{L:12} 23{L:24}<br>27{L:37 M.O}                                                                              | [ 14 22 ]                                | <u>5</u>                       |
| 4735 POURNAMI B , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>4{L:56} 20{E:55} 21{E:46} 23{E:47}<br>24{L:79} 30{E:31} 31{E:137}                                                                                       | [ 8 15 22 26 ]                           | <u>6</u>                       |
| 4736 AJISHA MOL J S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>14{L:18} 15{ M.O} 29{L:167} 31{E:55}                                                                                                                | [ 8 ]                                    | <u>1</u>                       |
| 4740 ASWATHY A V , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>2{L:115} 3{E:221} 7{L:31 E:15} 9{L:49}<br>10{L:121} 16{L:20} 18{L:88} 22{L:103}<br>23{L:54} 24{L:16} 28{L:123} 31{L:169}                               | [ 3 4 5 6 8 10 11 12 19 ]<br>25 26 27 28 | <u>17</u>                      |
| 4746 LEKSHMI P S , APPRENTICE GRADUATE-ELECTRICAL ENGG.<br>2{E:9} 6{E:7} 10{E:6} 20{E:6}                                                                                                                              |                                          | <u>1</u>                       |
| 4751 ASHLY J S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>2{ M.O} 13{E:52} 14{E:8} 16{L:117}<br>17{E:43} 18{E:53} 20{L:124} 21{E:45}<br>22{E:54} 23{E:55} 24{E:23} 27{E:8}<br>28{E:48} 29{E:22} 30{L:119} 31{E:21} | [ 12 19 25 26 ]                          | <u>9</u>                       |
| 4758 SABITHA BHASKARAN , GENERAL APPRENTICE<br>1{E:230} 3{L:10} 9{L:93} 16{L:10}<br>17{L:10} 20{L:10} 23{L:23} 24{L:12}<br>30{L:14} 31{L:93}                                                                          | [ 1 ]                                    | <u>4</u>                       |
| 4760 KARTHIKA M NAIR , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION<br>2{L:14} 6{L:48} 7{ M.I} 13{ M.I}<br>14{L:15} 15{ M.I} 16{L:80} 20{L:26}<br>21{L:11} 24{E:11} 30{L:12}                                   |                                          | <u>3</u>                       |
| 4763 ANJANA J , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>24{ M.I} 27{ M.I}                                                                                                                                         | [ 16 17 18 20 21 22 23 ]                 | <u>8</u>                       |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4765 CHINCHU P , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>17{L:15}                                                                                                                          | [ 14 ]                              | <u>1</u>                       |
| 4766 NITHIN N , APPRENTICE TRADE - MRAC<br>1{L:22} 6{L:24} 7{L:82} 13{L:16}<br>14{L:21} 18{L:21} 19{L:25} 20{L:22}<br>25{L:102} 27{E:46} 29{L:24} 30{L:25}<br>31{L:29}                         | [ 2 3 4 10 22 23 24 ]               | <u>11</u>                      |
| 4767 ASWATHI M , APPRENTICE MICROBIOLOGY<br>6{L:80} 7{ M.O} 16{E:32} 21{L:86}<br>28{E:55}                                                                                                      | [ 17 24 ]                           | <u>2</u>                       |
| 4775 FATHIMA S S , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY<br>6{L:19} 10{ M.I} 27{L:19 E:61} 29{L:16}<br>31{ M.O}                                                                        |                                     | <u>1</u>                       |
| 4776 MIDHUN M , APPRENTICE TRADE - MRAC<br>1{L:25} 6{L:24} 9{L:108} 13{L:16}<br>14{L:21} 15{L:48} 18{L:21} 20{L:21}<br>29{L:24} 30{L:24} 31{L:28}                                              | [ 4 5 16 ]                          | <u>6</u>                       |
| 4781 MIDHUN M , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP<br>3{ M.I} 4{L:17} 6{L:11} 10{L:71}<br>13{ M.I} 18{L:15} 20{L:34} 22{L:11}<br>28{L:33} 30{L:33}                                | [ 5 8 11 12 19 25 26 ]              | <u>10</u>                      |
| 4791 VARSHA THEJAN , APPRENTICE MICROBIOLOGY<br>20{L:24} 22{E:79}                                                                                                                              | [ 29 ]                              | <u>1</u>                       |
| 4792 NITHIN S , APPRENTICE TRADE - ELECTRICIAN<br>2{E:9} 3{L:23} 4{L:21} 6{E:7}<br>8{L:25} 10{L:15 E:6} 13{L:15} 15{L:81}<br>16{L:16} 17{L:30} 19{L:24} 21{L:11}<br>24{L:27} 26{L:28} 31{ M.I} |                                     | <u>4</u>                       |
| 4795 DEEPA D N , APPRENTICE IN ECG TECHNOLOGY<br>13{ M.I}                                                                                                                                      | [ 9 10 ]                            | <u>2</u>                       |
| 4799 ALEESHA FRANCIS , APPRENTICE GRADUATE-BIOMEDICAL ENGG.<br>10{E:27} 24{E:46}                                                                                                               | [ 11 12 19 25 26 ]                  | <u>5</u>                       |
| 4802 LEKSHMI GOPAN , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION<br>1{L:12} 7{E:41} 10{L:121} 20{ M.I}<br>29{E:94}                                                                     |                                     | <u>1</u>                       |
| 4805 SAJIN S S , GENERAL APPRENTICE<br>8{L:12} 13{L:10} 14{L:16} 17{L:15}<br>18{L:40} 20{L:17} 21{L:29} 24{L:10}<br>28{L:164} 29{ M.I}                                                         | [ 22 30 ]                           | <u>4</u>                       |
| 4806 GOKUL S S , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP                                                                                                                               | [ 4 6 7 8 15 16 17 18 28 ]<br>29    | <u>10</u>                      |
| 4812 ADWAITH RAJ M C , APPRENTICE TRADE - FITTER<br>1{ M.I} 30{L:10} 31{L:12}                                                                                                                  | [ 5 11 12 19 25 26 ]                | <u>6</u>                       |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| 4816 VISHNU V S , APPRENTICE TRADE - ELECTRICIAN<br>5{E:60} 20{E:6} 25{E:57}                                                                                                                                     | [ 6 14 19 26 27 ]                    | <u>5</u>                       |
| 4827 ASWATHY A K , APPRENTICE IN ECG TECHNOLOGY<br>4{L:23} 9{ M.0} 12{ M.0} 20{E:117}<br>27{L:63}                                                                                                                | [ 28 ]                               | <u>3</u>                       |
| 4833 AKHIL A S , GENERAL APPRENTICE<br>6{E:22} 9{ M.0} 10{L:26} 17{L:11}<br>18{ M.0} 23{L:10} 29{L:11}                                                                                                           |                                      | <u>2</u>                       |
| 4839 ASWATHY S K , APPRENTICE TECHNICIAN - COMPUTER ENGG.<br>8{L:85} 10{L:175} 17{L:18} 24{ M.0}                                                                                                                 |                                      | <u>1</u>                       |
| 4846 AJITH U V , APPRENTICE TRADE - ELECTRICIAN                                                                                                                                                                  | [ 25 26 ]                            | <u>2</u>                       |
| 4849 ARAVIND S NAIR , APPRENTICE IN ECG TECHNOLOGY<br>6{L:38} 15{ M.0} 26{ M.0}                                                                                                                                  |                                      | <u>1</u>                       |
| 4852 RAHUL KRISHNA G S , APPRENTICE - CSR TECHNOLOGY<br>13{L:16} 18{L:25} 24{ M.0} 31{L:152}                                                                                                                     | [ 21 ]                               | <u>1</u>                       |
| 4864 INDULEKHA S , APPRENTICE GRADUATE-LIBRARY SCIENCE<br>1{L:56} 3{L:20} 6{L:28} 7{L:25}<br>28{L:11} 30{L:11}                                                                                                   |                                      | <u>1</u>                       |
| 4873 SUNIL S L , APPRENTICE TRADE - ELECTRICIAN<br>1{L:40} 2{L:41} 3{L:62} 4{L:43}<br>6{L:31} 7{L:34} 8{ M.I} 10{L:36}<br>12{E:59} 14{L:17} 15{L:50} 16{L:77 M.0}                                                | [ 5 9 11 ]                           | <u>7</u>                       |
| 4874 VISHNU RAJ U.P. , APPRENTICE TRADE - ELECTRICIAN<br>4{L:18} 6{L:36} 7{L:22} 8{L:68}<br>10{L:49} 13{L:23} 14{L:16} 16{ M.0}                                                                                  | [ 5 11 12 ]                          | <u>4</u>                       |
| 4876 SIVA PRASAD A , APPRENTICE TRADE - ELECTRICIAN<br>8{L:16} 12{L:24} 13{ M.I} 15{L:22}<br>16{ M.0}                                                                                                            | [ 5 14 ]                             | <u>3</u>                       |
| 4879 JISNA THOMAS , APPRENTICE - NUTRITION & DIETETICS<br>1{L:23} 27{L:64}                                                                                                                                       | [ 4 13 18 20 ]                       | <u>4</u>                       |
| 4881 ASWATHY B NAIR , APPRENTICE MICROBIOLOGY<br>6{L:23} 9{L:74} 11{L:29} 14{L:13}<br>15{L:52} 16{ M.I} 17{L:11} 18{E:236}<br>22{L:34} 23{L:20} 24{L:17}                                                         | [ 18 27 28 ]                         | <u>5</u>                       |
| 4888 SIBINA R , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY<br>2{E:89} 18{ M.0} 24{E:59} 25{E:88}<br>27{E:56}                                                                                                  | [ 6 7 8 9 10 13 14 15 31 ]           | <u>9</u>                       |
| 4890 ASHMITHA SUJITH , APPRENTICE TECHNICIAN ELECTRONICS & COMMUNICATION<br>3{L:17} 7{L:12} 10{L:13} 13{L:13}<br>15{L:19} 16{L:28} 17{L:23} 20{L:24}<br>22{L:29} 23{L:21} 24{L:34} 28{L:25}<br>30{L:13} 31{L:13} | [ 5 8 9 11 12 18 19 21 25 ]<br>26 29 | <u>15</u>                      |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4894 ANJU C DAS A , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP<br>4{E:65} 14{L:32 M.O} 18{E:99} 20{ M.O}                                                                                                                                                       |                                     | <u>2</u>                       |
| 4895 SEEMA S , GENERAL APPRENTICE<br>1{L:15} 2{E:88} 3{L:17} 6{L:13} [ 8 ]<br>22{L:14} 23{L:13 E:44} 24{L:14} 27{L:12}<br>28{L:17} 31{E:10}                                                                                                                         |                                     | <u>4</u>                       |
| 4901 ASWATHY M.S , GENERAL APPRENTICE<br>17{L:57} 21{E:113}                                                                                                                                                                                                         | [ 8 ]                               | <u>1</u>                       |
| 4905 ASIYA A M , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY<br>2{E:89} 10{E:89} 18{ M.O} 20{L:16} [ 8 15 16 17 27 ]<br>24{E:59} 29{L:12} 30{E:60}                                                                                                                |                                     | <u>6</u>                       |
| 4907 KARTHIKA VIJAYAN , APPRENTICE IN X-RAY TECHNOLOGY<br>24{L:236} 25{L:36}                                                                                                                                                                                        | [ 24 ]                              | <u>1</u>                       |
| 4930 SWATHY PEREIRA , APPRENTICE - NUTRITION & DIETETICS<br>4{E:45} 6{ M.I} 7{L:13} 13{E:179} [ 1 3 8 16 17 ]<br>16{E:238} 22{ M.I} 24{L:10}                                                                                                                        |                                     | <u>7</u>                       |
| 4934 PREMCHAND P S , APPRENTICE TRADE - FITTER<br>1{L:221} 3{L:25} 4{L:21} 8{L:25} [ 1 5 11 12 19 25 26 ]<br>9{L:34} 10{L:15} 13{L:15} 15{L:83}<br>16{L:16} 17{L:30} 18{L:14} 20{L:34}<br>21{L:12} 24{L:28} 27{L:18} 28{L:61}<br>29{L:37} 30{L:25}                  |                                     | <u>12</u>                      |
| 4936 SOORYA GOPAL V C , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION<br>1{L:40} 2{L:95} 3{L:32} 4{ M.I} [ 5 12 19 23 25 26 ]<br>6{L:31} 7{L:21} 10{L:36} 11{ M.I}<br>14{L:17} 15{L:49} 16{L:77} 17{L:10}<br>23{L:270} 24{ M.I} 29{L:36} 30{L:33}<br>31{L:43} |                                     | <u>11</u>                      |
| 4939 JOMOL R , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP<br>27{L:48 M.O} 28{L:70} 29{L:90} 30{L:70} [ 21 22 23 24 25 26 ]<br>31{L:49}                                                                                                                         |                                     | <u>7</u>                       |
| 4941 VAISAKH V R , GENERAL APPRENTICE<br>30{ M.I} 31{ M.I} [ 27 28 29 ]                                                                                                                                                                                             |                                     | <u>4</u>                       |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 29.02.2020  
for consideration so as to regularise the attendance as per rules.

ADMINISTRATIVE OFFICER

To  
Notice Board Hospital / AMC / Intranet

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Attendance of 1 /2020

**Supervisory Staff**

No. Per & Admn(G1)TK/TEMP/JAN/2020

Dated 13/02/2020

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of January 2020**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                          | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 739   | ELIZEBETH T. , CHIEF WARD SISTER<br>3{E:183} 16{L:47} 29{E:56}                                                                                                 | [ 3 ]                               | <u>1</u>                       |
| 837   | SARA SHERLY GEORGE , NURSING OFFICER - A<br>1{E:18} 7{E:83} 10{L:42} 14{E:16}<br>27{E:81}                                                                      |                                     | <u>1</u>                       |
| 904   | VIJAYA N.S. , CHIEF THEATRE SISTER<br>4{L:34} 8{L:34} 13{ M.O} 17{L:247}                                                                                       | [ 17 ]                              | <u>1</u>                       |
| 1109  | SEETHAMONI K. P. , PURCHASE & STORES OFFICER - A<br>6{L:33} 9{L:68} 20{L:23} 28{L:11}<br>29{L:13}                                                              | [ 18 22 ]                           | <u>3</u>                       |
| 1174  | DAISY SEBASTIAN , CHIEF WARD SISTER<br>3{ M.I} 4{ M.O} 10{L:14} 21{E:53}                                                                                       |                                     | <u>1</u>                       |
| 1341  | REMA A. , CHIEF WARD SISTER<br>16{E:306}                                                                                                                       | [ 16 ]                              | <u>1</u>                       |
| 1446  | GITHAKUMARI.V. , JR. SCIENTIFIC OFFICER (IS & IR)<br>3{L:79} 16{L:16} 22{L:12} 28{L:10}                                                                        | [ 12 ]                              | <u>1</u>                       |
| 1530  | LIJIKUMAR.G. , SCIENTIFIC OFFICER (MED. ILLSTRN.)<br>8{L:35} 9{L:22} 13{ M.I} 20{E:53}<br>22{L:10} 27{L:13} 28{E:45} 29{ M.I}                                  | [ 4 ]                               | <u>3</u>                       |
| 1535  | DEEPA MATHEW , SR. THEATRE SISTER<br>3{L:47} 6{L:23} 7{L:11} 8{L:10}<br>10{L:13} 13{L:13} 16{L:14} 20{L:13}<br>22{L:15} 24{L:19} 29{L:16} 30{L:45}<br>31{L:27} |                                     | <u>3</u>                       |
| 1546  | SREEPRIYA.C.S. , EXE.SECRETARY TO THE DIRECTOR CUM EC.COORDINATOR<br>17{E:61}                                                                                  | [ 27 ]                              | <u>1</u>                       |
| 1575  | JAMES T. , SCIENTIFIC OFFICER (PATHOLOGY)<br>6{L:23 E:59} 8{E:107} 21{E:158}                                                                                   |                                     | <u>1</u>                       |
| 1600  | USHA.O.K. , JUNIOR ENGINEER (CIVIL) - A<br>1{L:29} 3{L:11} 7{L:11} 8{L:52}<br>13{L:11} 18{E:57}                                                                |                                     | <u>1</u>                       |
| 1736  | BEEGUM THASLIM N , JR. SCIENTIFIC OFFICER (PERFUSION)<br>1{L:16} 14{E:322} 20{L:22} 23{L:81}<br>24{L:82}                                                       | [ 14 30 ]                           | <u>2</u>                       |

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
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|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1741  | SMITHA A.S , NURSING SUPERVISOR - A<br>1{E:51} 7{L:129} 16{E:165} 20{L:46}                                                                                                | [ 7 ]                               | <u>1</u>                       |
| 1749  | ANIL KUMAR B.S. , SECURITY AND SAFETY OFFICER - B<br>21{E:39} 24{ M.I} 30{L:231}                                                                                          | [ 30 ]                              | <u>1</u>                       |
| 1928  | UMESH SANKAR S. , LAUNDRY SUPERVISOR B<br>2{L:189} 4{E:26} 6{L:11} 7{L:13}<br>9{L:13} 13{L:10} 18{L:11} 20{L:15}<br>21{L:11}                                              | [ 2 29 ]                            | <u>4</u>                       |
| 1989  | JEEVA K.H. , ASST. ADMINISTRATIVE OFFICER (ACADEMIC) - A<br>9{L:12} 14{ M.O} 15{L:53} 23{L:10}<br>29{L:19} 30{L:24}                                                       |                                     | <u>1</u>                       |
| 2061  | VIPIN C.G. , CHIEF ACCOUNTS OFFICER-A<br>6{ M.I} 7{L:13} 13{L:11} 17{L:12}<br>20{L:10} 29{L:10}                                                                           |                                     | <u>1</u>                       |
| 2069  | VENKITA SUBRAMANIA IYER N. , SR. ACCOUNTS OFFICER - A<br>6{L:29} 8{ M.O} 9{ M.I} 13{L:13}<br>14{L:21 M.O} 16{ M.I} 17{L:11} 22{L:14}<br>23{L:29} 28{L:13} 31{L:21}        |                                     | <u>4</u>                       |
| 2116  | SUJA T.S. , ASST. ACCOUNTS OFFICER - A<br>3{L:21} 7{L:31 E:189} 10{L:10} 14{L:34}<br>15{L:76} 16{L:34} 17{L:30} 30{L:22 M.O}                                              | [ 7 8 9 13 18 20 21 22 23 ]<br>24   | <u>11</u>                      |
| 2120  | VIDYA K.S. , ASST. ACCOUNTS OFFICER - A<br>1{E:61} 8{L:122} 9{L:54} 10{L:13}<br>14{L:31} 15{L:23} 22{L:147} 23{L:14}<br>24{ M.I} 28{L:223} 29{L:13} 30{L:135}<br>31{L:98} | [ 8 18 28 30 ]                      | <u>7</u>                       |
| 2123  | MAHADEVAN R. , FINANCIAL ADVISOR<br>7{L:23} 8{L:55} 9{L:16} 15{L:15}<br>20{L:15} 21{L:11} 24{L:10} 28{L:23}<br>29{L:17}                                                   | [ 2 18 ]                            | <u>4</u>                       |
| 2126  | PRIYA P. , ASST. PURCHASE & STORES OFFICER - A<br>6{L:11} 7{L:13} 9{L:13} 20{L:15}<br>21{L:11}                                                                            |                                     | <u>1</u>                       |
| 2130  | ARCHANA RAJAN D.A. , ASST. PURCHASE & STORES OFFICER - A<br>3{L:11} 7{L:14} 9{L:14} 10{L:16}<br>15{L:10} 17{L:20 E:68} 21{ M.O} 22{L:12}<br>24{ M.I} 27{L:18} 31{L:22}    |                                     | <u>3</u>                       |
| 2490  | BEENA P NAIR , ADMINISTRATIVE OFFICER GR.I<br>1{L:18} 4{L:10} 8{L:28} 10{L:28}<br>13{L:12} 20{L:103} 24{E:17}                                                             | [ 18 ]                              | <u>3</u>                       |
| 2497  | SANTHOSH KUMAR B (DR) , REGISTRAR<br>3{L:21} 6{L:51} 9{L:30} 10{L:11}<br>16{L:12} 17{L:22 M.O} 23{L:42} 28{L:19}                                                          |                                     | <u>2</u>                       |

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|-------|----------------------------------------------------------|-------------------------------------|--------------------------------|
| 2584  | THOMAS P. ABRAHAM , ADMINISTRATIVE OFFICER GR.I          |                                     | <u>2</u>                       |
|       | 1{L:144}      3{L:33}      6{L:26}      7{L:22}          |                                     |                                |
|       | 8{L:11}      9{L:38}      10{L:13}      13{L:17}         |                                     |                                |
|       | 16{L:26 M.O}                                             |                                     |                                |
| 3781  | NISHA PILLAI G , ACCOUNTS OFFICER GR.I A (ON DEPUTATION) |                                     | <u>8</u>                       |
|       | 2{L:23}      6{L:21}      7{L:18}      8{L:25}           | [ 1 17 ]                            |                                |
|       | 9{L:15}      13{L:17}      14{L:12}      15{L:22 E:152   |                                     |                                |
|       | 16{L:18}      20{L:17}      21{L:20}      22{L:19}       |                                     |                                |
|       | 23{L:24}      24{L:60}      27{L:78}      28{L:47}       |                                     |                                |
|       | 29{L:10}                                                 |                                     |                                |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 29.02.2020  
for consideration so as to regularise the attendance as per rules.

ADMINISTRATIVE OFFICER

To  
Notice Board      Hospital / AMC / Intranet